

Return To:
Midland Mortgage Co.
P O BOX 26648
Okla. City, OK 73126
ATTN: Inventory Control

RECORD AND RETURN TO:

68224

35031327

---SEND ANY NOTICES TO ASSIGNEE---

00068224CD
0317517

XRF0220-005-0038

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: SEPTEMBER 1, 1994
Assignee: GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

Address: 451 SEVENTH STREET S.W., ROOM 6222
WASHINGTON DC 20410

Assignor: CONTINENTAL MORTGAGE, INC. FORMERLY KNOWN AS CREATIVE
FINANCING, INC.

Address: 5425 MARTINDALE
SHAWNEE KANSAS 66218

Mortgagor / Grantor: RICHARD L TUCKER AND FRANKIE TUCKER

Date of Mortgage/Deed of Trust/Security Deed: SEPTEMBER 09, 1977
Recording date of Mortgage/Deed of Trust/Security Deed: SEPTEMBER 14, 1977
County of Recording: SHELBY, ALABAMA
Instrument No.: BOOK 369 PAGE 363

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 34,000.00, together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest:

CONTINENTAL MORTGAGE, INC. FORMERLY
KNOWN AS CREATIVE
FINANCING, INC.

By:

William B. Morris
WILLIAM B. MORRIS
PRESIDENT



Inst # 1997-24041

07/31/1997-24041
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

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XRF0220-005-0038

State of KANSAS JOHNSON County ss:
The foregoing instrument was acknowledged before me this **1ST** day of **SEPTEMBER**,
1994, by **WILLIAM B. MORRIS** as
PRESIDENT

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public
MARY SUSAN COLE

This instrument prepared by: **CAREN JACOBS CASTLE**
BURKE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200
DENVER, COLORADO 80202

07/31/1997-24041
11:32 AM CERTIFIED
Page 2 of 2
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00