Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104.nst # 1997-24000

07/31/1997-24000 09:38 AM CERTIFIED SHELD PURSHED THAT I'VE FRINKE

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:4601795 "Green" Lender ID:10/PIF 7-2-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS. That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/15/1996, made and executed by WARREN M. GREENE AND LINDA S. GREEN, HIS WIFE to secure payment of the principal sum of \$129,650.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 03/19/1916 as Instrument No. 1996-08865 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1105 Colonial Drive, Alabaster, AL, 35007

In all references in this instrument to, any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc (DATE)

LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Notary Expires: 02/27/2001

(This area for notarial seal)

CONTRACTOR OF THE PROPERTY OF THE STATE OF T

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104
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