

**PARTIAL MORTGAGE RELEASE**

STATE OF ALABAMA  
SHELBY COUNTY

}  
}

KNOWN ALL MEN BY THESE PRESENTS, that whereas, **Ronnie Morton** executed a mortgage to First National Bank of Shelby County which is recorded in Instrument Number 1996-17010 and amended in Instrument Number 1997-2746, in the Probate Office of Shelby County, Alabama.

Whereas, **Ronnie Morton** desires to pay the sum of Twenty thousand and 00/100 Dollars to said First National Bank of Shelby County on said mortgage and to have the land described below released from said mortgage and said First National Bank of Shelby County desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Shelby County in consideration of Twenty thousand and 00/100 Dollars being paid to said First National Bank of Shelby County in hand paid by the said **Ronnie Morton** the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said **Ronnie Morton** all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit;

Lot 16, according to the Survey of Old Town  
Helena, as recorded in Map Book 22 Page 26, in  
the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

TO HAVE AND TO HOLD to the said **Ronnie Morton** and to its or  
their successors and assigns forever.

It is understood and agreed that this release shall not in any  
way impair or affect the right of the said mortgagee to hold the  
remainder to the premises conveyed in said mortgage and not hereby  
released as security for that part of the mortgage indebtedness  
remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Shelby  
County has hereunto set its hands and seals this the 29th day of  
July, 1997.

**FIRST NATIONAL BANK OF SHELBY COUNTY**

*William R. Justice*  
William R. Justice  
as In-House Counsel

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said  
County, in said State, hereby certify that **William R. Justice** whose  
name as In-House Counsel of First National Bank of Shelby County is  
signed to this instrument, and who is known to me acknowledged  
before me on this day that, being informed of the contents of such  
instrument, he as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation (bank).

Given under my hand and seal this the 29th day of July, 1997.

NOTARY  
PUBLIC

*Judy R. Davis*  
Notary Public

My Commission Expires: 7/3/98

First National Bank of Columbiana  
Real Estate Department  
P.O. Box 977  
Columbiana, AL 35051

1997-23963  
Inst #