

**First Alabama Bank**

## FULL RELEASE OF MORTGAGE

State of Alabama )

KNOW ALL MEN BY THESE PRESENTS: That,

Shelby County )

WHEREAS,

Acton Development Corporation, did heretofore on the 19th day of January, 1996, execute a mortgage to FIRST ALABAMA BANK Instrument #1996-2061 which said mortgage is recorded in Volume \_\_\_\_\_, page \_\_\_\_\_, Probate Office of Shelby County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK \_\_\_\_\_ in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK \_\_\_\_\_, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK \_\_\_\_\_ have caused these presents to be signed in and by its corporate name by Charles L. Watkins, Jr. its Vice President, thereunto duly authorized on this the 9th day of February, 1996

FIRST ALABAMA BANK

By 

its Vice President

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Charles L. Watkins, Jr. whose name as Vice President of FIRST ALABAMA BANK \_\_\_\_\_, a corporation, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 9th day of February, 1996.

  
Notary Public

LON-150

07/30/1997-23937  
Inst # 1997-23937  
02:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1997-23937