ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

CORPORATE SEAL

ITS: VICE PRESIDENT

2011

ATTEST:

ITS: SENIOR VICE PRESIDENT

Inst # 1997-23897

D7/3D/1997-23897
12:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT W. CHARLTON BARGERON. WHOSE NAME AS VICE PRESIDENT OF FIRST COMMERCIAL BANK, IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS CONVEYANCE, HE, AS SUCH OFFICER AND WITH AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 18th DAY OF July 19 97.

NOTARY SEAL

MY COMMISSION EXPIRES: Mar. 23, 1998.

MY COMMISSION EXPIRES: Mar. 23, 1998.

NOTARY PUBLIC

MY COMMISSION EXPIRES: BONDED THRU NOTARY PUBLIC UNDERWRITTERS.