

9707-1443

9402/9635

POWER OF ATTORNEY

THE STATE OF ALABAMA

LEE COUNTY

LOUIS A NOTO AND RHONDA L NOTO

In consideration of the full payment of the debt secured by mortgage executed by

to FARMERS NATIONAL BANK OF OPELIKA, OPELIKA, ALABAMA

and recorded in

Book 290 of Mortgages at page 953

of the Records of the Judge of Probate of JEFFERSON County, State of

Alabama, to secure the sum of \$224,348.10

we hereby release, satisfy and discharge the said debt and mortgage and hereby empower TO THE PROBATE JUDGE OF

JEFFERSON COUNTY

to enter satisfaction of the above described Mortgage on the records of the Probate Office, JEFFERSON County, Alabama.

Witness our hand and seal, this 1 day of FEBRUARY 1994

By Jawanna P. Bassett
Title ADMINISTRATIVE ASSISTANT

THE STATE OF ALABAMA, LEE COUNTY.

I, Sylvia P. Robinson

a Notary Public, and for said County and

State, hereby certify that JAWANNA P. BASSETT whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of this conveyance, he executed same voluntarily on date same bears date

Given under my hand and seal of office this the 1st day of February 1994

NOTARY PUBLIC
WAS FILED ON

Sylvia P. Robinson
Notary Public

County, Alabama.

1994 FEB 18 AM 10:46

STATE OF ALABAMA
LEE COUNTY

OFFICE OF PROBATE JUDGE

I hereby certify that this instrument was filed in my office for record on the _____ day of _____

19_____, at _____ o'clock _____ M., and was duly recorded on the _____ day of _____

19_____, in _____ Book _____ at Page _____, and that the following tax has been paid thereon:

Mortgage Tax \$ _____

Deed Tax \$ _____

Judge of Probate.

Inst # 1997-23895

07/30/1997-23895
12:56 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1997-23895

IN JUDGE'S
TAXY
BUT TO
OF THE
CROOK

81

Inst # 1997-23895

07/30/1997-23895
12:56 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

CERTIFIED COPY

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, AS JUDGE OF THE COURT OF PROBATE, IN
AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT
THE FOREGOING IS A FULL TRUE AND CORRECT COPY OF THE
INSTRUMENT WITH THE FILING OF SAME AS APPEARS OF RECORD
IN THE OFFICE IN VOL. 740 RECORD OF — ON PAGE 7636
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 29 DAY
OF Jan . 19 97

Michael F. Bolin

JUDGE OF PROBATE