LLP REGISTRATION

| | STATE OF ALABAMA |
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| Check | one: DOMESTIC LIMITED LIABILITY PARTNERSHIP FOREIGN LIMITED LIABILITY PARTNERSHIP |
| 1. | Name of Partnership: Kinetic Communications, LLP (must contain words registered Limited Liability Partnership or abbreviations LLP or L.L.P.) |
| | 1a. If foreign LLP, name under which foreign LLP wishes to register, if different from legal name: |
| | 1b. State or jurisdiction where partnership initially registered as LLP: N/A and date: N/A. |
| 2. | Street address or principal office: 1336 Springs Avenue, Birmingham, AL, 35242 (Include mailing address, if different) |
| 3. | Name and address of registered agent in Alabama: Jay B. Brandrup, 1336 Springs Avenue, (include mailing address, if different) Birmingham, AL, 35242 |
| 4. | Statement of nature of business: to provide advanced technology consulting services, including but not limited to multimedia video production; World Wide Web site design, programming, promotion, and maintenance; and such other lawful enterprises or activities as may be determined by the partnership. |
| 5. | The above named partnership hereby registers as a Registered Limited Liability Partnership under the Alabama Partnership Act of 1996. |
| 6. | Additional information as necessary may be given by attaching additional pages. |
| 7. | This registration shall be executed and filed by one or more partners so authorized. |
| 8. | Registration of domestic LLP shall be accompanied by filing fees of \$35.00 for the Judge of Probate and \$40.00 for the Secretary of State and shall be filed with the Judge of Probate of the county in which the principal office is located. |
| 9. | Registration of foreign LLP shall be accompanied by filing fees of \$40.00 for the Secretary of State and a certificate of status from the filing office of the state or jurisdiction of registration and shall be filed with the Secretary of State by mailing to P.O. Box 5616, Montgomery, AL 36103-5616. |
| 10. | Registration is effective at time of filing unless otherwise stated. |
| DATE | BY: BY: BY: BY: BY: BY: BY: BY: |

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Scott W. Ferguson, Partner 09:46 AM CERTIFIED SHELRY COUNTY JUDGE OF PROBATE 90.00 ODE SNA

Johnston. Barton Harbert Plaza 2900 Am South Harbert Plaza 1901 SIMH A VE NO Ham A1 35203-2618

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07/30/1997-23822 09:46 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 002 SNA 80.00