

State of Alabama
County of Jefferson

Assignment of Mortgage

THIS ASSIGNMENT OF MORTGAGE executed this 25th day of July, 19 97,
by and between SCOTT MORTGAGE CORPORATION, An Alabama Corporation,
called ASSIGNOR, acting by and through its duly authorized officers, and
Charter Federal Savings and Loan Association called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and
conveyed to ASSIGNEE, together with the property described therein and the debt
secured thereby, said instrument being recorded in the records of the office of Judge of
Probate/Clerk of Circuit Court of Shelby County, Alabama
and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Gene Kirtser Tamara E. Kirtser	July 21, 1997	1997-	23265.

IN WITNESS WHEREOF, the said SCOTT MORTGAGE CORPORATION, has
caused these presents to be signed by its President and its corporate seal hereto affixed
this 25th day of July, 19 97.

SCOTT MORTGAGE CORPORATION

BY: Dick Scott
DICK SCOTT
PRESIDENT

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned Notary Public in and for said County and said State, hereby certify
that Dick Scott, whose name as PRESIDENT, of SCOTT MORTGAGE
CORPORATION, a corporation, signed the foregoing instrument and is known to me,
acknowledged before me on this day that being informed of the contents of said
conveyance, and he as such officer, and with full authority executed and delivered the
same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 25th day of July, 19 97.

Gloria Batson
Notary Public

MY COMMISSION EXPIRES
OCTOBER 5, 2000

THIS INSTRUMENT WAS PREPARED BY:

Union State Bank
3449 Lorna Road
Birmingham AL 35216
Gloria Batson
Scott Mortgage Corporation
200 Vestavia Parkway
Suite 2600
Birmingham, AL 35216

Inst # 1997-23815

07/30/1997-23815
09:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-23815