\*\*THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT THE RE-RECORDING INFORMATION

OF THE MORTGAGE.\*\* Prepared by:

WHEN RECORDED, RETURN TO:

RESOURCE BANCSHARES MORTGAGE GROUP, INC. 3295 RIVER EXCHANGE DRIVE, STE 430

NORCROSS, GEORGIA 30092

Inst # 1997-23801

07/30/1997-23801 08:32 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST / SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

INTERSOUTH MORTGAGE, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from RESOURCE BANCSHARES MORTGAGE GROUP, INC., A DELAWARE CORPORATION

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of MAY 28, 1996 / made and executed by MARK A. LINHARES

AND CHERYL A. LINHARES, HUSBAND AND WIFE

which said Security Instrument was recorded in the office of the Recorder of

SHELBY

State of ALABAMA

in Book No.

at Page

, as Document No. 1996-1808-5n

MAY 28, 1996

, and which Security Instrument covers property described as:

Just # 1997-23800

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28TH day of MAY

1996.

the

INTERSOUTH MORTGAGE, INC

<ITS: VICE-PRESIDENT

ACKNOWLEDGEMENT

ALABAMA, STATE OF

COUNTY OF SHELBY

, a Notary Public in and for said County in said State, hereby certify that THE UNDERSIGNED VICE-PRESIDENT of LAURI CLIFTON WOMACK whose name AB

INTERSOUTH MORTGAGE, INC.

, a corporation, is signed to the foregoing conveyance

and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance. (he)(she), as such officer and with full authority, executed the same volunturily for and as the act of said corporation.

Given under my hand this the 28TH

day of MAY

processors responsibility of the process of the processors of th

1996

MY COMMISSION EXPIRES

06/05/1996-18086 10:00 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 8.50 DO1 MEL

HE:::19 - 06/95