		375
STATE OF ALABAMA		Ω.
COUNTY OF SHELBY		99.7
		₩
FOR VALUE RECEIVEDFIRST	T SOUTHEAST MORTGAGE, LTD.	······································
<u></u>		<u> </u>
AS ASSIGNOR, BAS THIS DAY TRANSFER	RRED, SOLD, ASSIGNED, CONVEYED.	AND SET OVER TO INC
MORTGAGE CORPORATION, 9265 COUNSEL	LORS ROW, INDIANAPOLIS, INDIANA	, 46240, AS ASSIGNEE,
ITS SUCCESSORS, REPRESENTATIVES A	ND ASSIGNS, ALL OF ASSIGNOR'S R	IGHTS, TITLE AND INTEREST
IN AND TO THAT CERTAIN SECURITY II		UST, ETC.) EXECUTED BY
ROBERT W. HOWELL AND DONNA L. H		-·-· · · · · · · · · · · · · · · · · ·
TO FIRST SOUTHEAST MORTO		
DATED MAY 29, 1997		AND RECORDED IN DEED BOOK
	PAGE 17/39 **	IN THE OFFICE OF THE
	SHELBY	COUNTY, ALABAMA.
**RE-RECORDED IN INST. # 1996 THE ASSIGNOR HEREIN SPECIFICALLY S		THE ABOVE ASSIGNEE, ITS
SUCCESSORS, REPRESENTATIVES AND AS	<u>.</u>	<u>-</u>
PROPERTY DESCRIBED THEREIN, THE IS		_
TITLE, INTEREST, POWERS, OPTIONS,	•	
THE ASSIGNOR HEREIN HAS THIS DAY S	SOLD AND ASSIGNED TO THE ASSIGN	EE HEREIN THE NOTE
SECURED BY THE AFOREMENTIONED SECU	URITY INSTRUMENT AND THIS TRANS	FER IS MADE TO SECURE THE
ASSIGNEE, ITS SUCCESSORS, REPRESEN	NTATIVES AND ASSIGNS IN THE PAY	MENT OF SALD NOTE.
IN WITNESS WHEREOF, THE ASSIGNOR I	••	BAL THIS 29TH
DAY OF MAY	<u>1997</u> .	
SIGNED, SEALED AND DELIVERED IN TI	HE PRESENCE OF:	•
		7
A Jan Ling (1)	BY:	L.S.
UNOFFICIAL WITHESS	TITLE	PRO CONTRACTOR OF THE PARTY OF
	and the same of th	
	ATTEST:	L.S.
	TITLE	
CORPORATE SEAL	07/30/1997-7	22797
	08:32 AM CERT	
STATE OF ALABAMA	SHELBY COUNTY JUBGE OF	F PRODATE 3.50
COUNTY OF JEFFERSON		7100
	MAY 1997 TARY PUBLIC IN AND FOR SAID COU	MTY AND STATE HERERY
CERTIFY THAT RICHARD BROOKS	AND	
AS GENERAL PARTNER OF FIRST SOUTHEAST MORTGAGE, LTD.	AND TRR	ICHED TO THE FORECOING
INSTRUMENT AND WHO IS KNOWN TO HE	, ACKNOWLEDGED BEFORE ME ON THI	S DAY THAT BEING INFORMED
OF THE CONTENTS OF SUCH INSTRUMENT THE SAME VOLUNTARILY AND AS THE AC	T.RICHARD BROOKS AS SUCH AND WIT	H FULL AUTHORITY, EXECUTED
		•
GIVEN UNDER MY HAND AND OFFICIAL S	SEAL OF OFFICE THIS 29TH	DAY OF MAY
	* · · · · · · · · · · · · · · · · · · ·	
NOTARY PUBLIC:	£ _ £	•
TY COMMISSION PARTED DO.		T 0741
My Commission Expression Secretary Land	Expires 06/03/1997-171 MITAK 5, 1997 D9:13 AM CERTIFIED	1 SEAF
September 15	D9:13 AM CENT OF PROBATE	

SHELBY COUNTY JUDGE OF PROBATE

OO1 NEL

8.50