ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

IN WITNESS WHEREOF, FIRST COMMERCIAL BANK HAS CAUSED THIS CONVEYANCE TO BE SIGNED BY W. CHARLTON BARGERON ITS VICE PRESIDENT AND ATTESTED BY L. PERRY TUCKER ITS SENIOR VICE PRESIDENT (AND ITS CORPORATE SEAL TO BE HERETO AFFIXED), THIS 10th DAY OF July 19 97.

CORPORATE SEAL

BY: U. CE PRESIDENT

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ITS: VICE PRESIDENT

ATTEST:

ITS: SENIOR VICE PRESIDENT

Inst # 1997-23735

STATE OF ALABAMA)
JEFFERSON COUNTY)

07/29/1997-23735 01:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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8.50

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT W. CHARLTON BARGERON, WHOSE NAME AS VICE PRESIDENT OF FIRST COMMERCIAL BANK, IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS CONVEYANCE, HE, AS SUCH OFFICER AND WITH AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 10th DAY OF July 19 97.

NOTARY SEAL

MOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 23, 1998

MY COMMISSION EXPIRES

MY COMMISSION EXPIRES: Mar. 23, 1998, BONDED THRU NOTARY PUBLIC UNDERWRITERS.