

STATE OF ALABAMA

Inst # 1997-23711

COUNTY OF SHELBY

TRANSFER AND ASSIGNMENT 07/29/1997-23711  
12:20 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC  
2100 PARKLAKE DRIVE, N.E., SUITE B ATLANTA, GEORGIA 30345 DOES  
HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

The Chase Manhattan Bank,  
As Trustee  
2 Chase Manhattan Plaza, 20th Floor  
New York, New York 10081

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT  
BY MICHAEL L HENDERSON AND VICKI M HENDERSON, MARRIED DATED  
JANUARY 11, 1997 AND RECORDED IN DEED BOOK \_\_\_\_\_, PAGE \_\_\_\_\_  
OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA  
TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE  
INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED  
UNTO THE SAID

The Chase Manhattan Bank,  
As Trustee  
2 Chase Manhattan Plaza, 20th Floor  
New York, New York 10081

Doc# 1997-01879

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND  
INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN  
DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 15 DAY  
OF JAN. 1997.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY: Grady Brown  
GRADY BROWN  
SR VICE PRESIDENT  
OPERATIONS MANAGER

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF:

J. Peterson  
UNOFFICIAL WITNESS

THIS INSTRUMENT WAS PREPARED  
BY CHRISTY FEIND  
2100 PARKLAKE DR, SUITE B

ATLANTA, GA 30345

COUNTY DEKALB/CITY OF ATLANTA

SWORN TO BEFORE ME THIS 15  
DAY OF January, 1997.

NOTARY PUBLIC

Notary Public, Gwinnett County, Georgia.  
My Commission Expires March 7, 1999.

Lot 16, ACCORDING TO THE SURVEY  
OF PARK FOREST SUBDIVISION,  
FIRST SECTOR, AS RECORDED  
IN MAP BOOK 7, PAGE 135, IN  
THE OFFICE OF THE JUDGE OF  
PROBATE OF SHELBY COUNTY,  
ALABAMA, SITUATED IN  
SHELBY COUNTY ALABAMA

LSI

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130 FOREST PKWY

HENDERSON, MICHAEL  
32861

