

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by ^{Sam} ~~Sam~~ E. Bristow and wife, / ^{Shannon E. Bristow} on the 28th day of July, 1997, and recorded in 1997, Page 23683, of the records of the Probate Office of _____ County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

See Exhibit "A" for Legal Description

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by Laurie W. Trimm, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 28th day of July, 1997, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice President

Attest:

By: [Signature] Laurie W. Trimm
Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28 day of July, 1997.

[Signature]
Tracy Elaine Harrell

Notary Public

MY COMMISSION EXPIRES SEPTEMBER 20, 1998

This instrument prepared by:

Inst # 1997-23684

07/29/1997-23684
11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1997-23684

EXHIBIT "A"
LEGAL DESCRIPTION

Begin at the SW corner of the SW 1/4 of the NW 1/4 of the SE 1/4 of Section 14, Township 22 South, Range 1 West; thence run easterly along the south line thereof 262.88 feet to the northerly R/W of Shelby County Highway 42; thence South 40 degrees 48 minutes left run northeasterly along said R/W for 194.25 feet; thence 79 degrees 3 minutes 24 seconds left run northerly for 176.84 feet; thence 88 degrees 26 minutes 58 seconds right run easterly for 210.00 feet; thence 88 degrees 26 minutes 57 seconds left run northerly for 531.19 feet; thence 91 degrees 20 minutes 14 seconds left run westerly for 658.74 feet; thence 88 degrees 17 minutes 3 seconds left run southerly for 741.03 feet to the point of beginning. Situated in the NW 1/4 of the SE 1/4 of Section 14, Township 22 South, Range 1 West, Shelby County, Alabama.

According to the survey of Thomas Simmons, LS# 12945, dated July 21, 1997.

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