## RELEASE FROM LIEN OF MORTGAGE

SHELBASOL COUNTY

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from Eugene E Peeples and Ella Mae Peeples to AVCO FINANCIAL SERVICES OF ALABAMA, INC., dated the 19 day of January, 1978, and recorded in Book 376 at Page 568; does hereby remise, release, quitclaim and convey unto Eugene E Peeples and Ella Mae Peeples, who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in SHELBY County, Alabama, to-wit:

See attached exhibit "A"

07/29/1997-23631 09:43 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD unto the said Eugene E Peeples and Ella Mae their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 10 day of July , 19 97.

THIS INSTRUMENT WAS PREPARED BY:

AVCO FINANCIAL SERVICES

PO BOX 19705

BHAM AL 35219

AVCO/FINANCIAL SERVICES OF ALABAMA, INC.

DAVID WALL, its duly appointed Attorneyin-Fact, said power of attorney being recorded in Book 2140 at Page 729, in the office of the Judge of Probate of JEFFERSON County, Alabama.

STATE OF ALABAMA

CALHOUN

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as Attorney-in-Fact of AVCO FINANCIAL SERVICES OF ALABAMA, INC., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarally for and as the act of said corporation.

Given under my hand and official seal this 10 day of July 19\_\_97.

MY COMMISSION EXPIRES 9-29-97

## EXHIBIT "A"

A PARCEL OF LAND LYING IN THE NE 1/4; SW 1/4; SEC. 36: T20S; R3W AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
STARTING AT THE SOUTHEAST CORNER OF THE SAID NE1/4: SW 1/4: SEC.36: I20S: B3W RUN NORTH ALONG THE EAST BOUNDARY LINE OF THE SAID NE1/4: SW 1/4 A DISTANCE OF 150.9 FEET TO AN IRON MARKER BY A 15 INCH DIAMETER PINE TREE, THE POINT OF BEGINNING. THENCE CONTINUE NORTH ALONG THE SAID EAST BOUNDARY LINE OF SAID NE1/4; SW 1/4 A DISTANCE OF 293.0 FEET TO AN IRON MARKER THENCE TURN AN ANGLE OF 62 34' TO THE LEFT AND RUN NORHTWESTERLY A DISTANCE OF 42.5 FEET TO AN IRON MARKER. THENCE TURN AN ANGLE OF 85 03' TO THE LEFT AND RUN SOUTHWESTERLY A DISTANCE OF 273.5 FEET TO AN IRON MARKER, THENCE TURN AN ANGLE OF 98 35'THE LEFT AND RUN SOUTHEASTERLY A DISTANCE OF 201.1 FEET TO THE POINT OF BEGINNING.
SAID PARCEL OF LAND LIES IN THE SAID NE1/4; SW 1/4; SEC. 36, T20S: R3W AND CONTAINS 0.75 ACRES, MORE OR LESS.

Inst # 1997-23631

07/29/1997-23631 09:43 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 002 NCD 11.00