

WHEN RECORDED RETURN TO:

CITICORP MORTGAGE, INC.
15851 CLAYTON ROAD
BALLWIN , MO 63011
ATTN:

STATE OF ALABAMA)
SHELBY)
COUNTY)

034838-T24
0625755689

POOL #

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION , hereby sells, assigns,
and transfers and sets over unto
CITICORP MORTGAGE, INC.
A DELAWARE CORPORATION , its successors and
assigns, that certain mortgage executed by
CHALKER BETH A
CHALKER WILLIAM G to

104,950.00 , dated the 7/16/93 , in the principal sum of
record on the 7/26/93 , and filed for
of Probate of SHELBY County, in Mortgage Book No.
on Page No. Instrument Number
1993-21914 , together with the debt thereby secured and the note
therein described below, conveyed by said mortgage:

LOT B, ACCORDING TO THE SURVEY OF CHANDALAR SOUTH, 7TH SECTOR, AS RECORDED IN
MAP BOOK 8, PAGE 180, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

RE-REC INSTRUMENT:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, CITICORP MORTGAGE, INC.
its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY
has caused this instrument to be executed in its name by
T. CARLSON its ASSISTANT VICE PRESIDENT , and its
corporate seal to be hereto affixed and attested by
K. TEMPLEMAN , its Assistant Secretary, both of whom are
thereunto duly authorized this 24-Jun-1997

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attested
By: K. Templeman
Its: ASSISTANT SECRETARY

By: T. Carlson
Its: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On June 24, 1997, before me, PATTY LEACH a Notary Public,
personally appeared T. CARLSON
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach
PATTY LEACH
A2-R6/AL



07/29/1997-23624
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

Inst # 1997-23624