Regions Bank

PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

For and in consideration of One Dollar [\$1.0	0) and other good and valuable considerations to it in hand
paid, the receipt whereof is hereby acknowledged,	the undersigned REGIONS BANK formerly First
Alabama Bank Shelby Co. a corporation, does	hereby release and discharge from the lien of that certain
mortgage executed by Carter Homebuilders. In	dated May 30, 1997
recorded in Water Instrument No. 1997-18275	Probate Records of Shelby County,
Alabama; the following described property:	•
Lots 576, 577, 578, 579, 580, 520, 521, Weatherly, Aberdeen, Sector 18, as record Office of Shelby County, Alabama.	595, 596 and 597, according to the Survey of rded in Map Book 21, Page 148, in the Probate
	Inst # 1997-23610
	07/29/1997-23610 08,29 AM CERTIFIED 08,29 AM CERTIFIED SHEDLY COUNTY JUDGE OF PRODUCE 001 NCD 8.50
It being distinctly understood, however, that	all other property in said mortage described and conveyed.
shall be and continue to remain in all respects to said	d mortgage, and that all the covenants and undertakings of
the said mortgage in said mortgage and the note th	nereby secured shall continue in full force and effect, and
the said REGIONS BANK OF Shelby Co	unty a corporation, shall continue to have all rights
and powers granted to it under said mortgage, exc	cept as to the above described premises.
IN WITNESS WHEREOF, the undersigned.	REGIONS BANK OF Shelby County a
corporation, has caused these presents to be execu-	
its President	duly authorized thereto, on thisday
of July 19 97	
	REGIONS BANK OF Shelby County
	-1/1/1/ Want
•	By
•	•
STATE OF ALABAMA)	
Shelby COUNTY)	
I, the undersigned authority, a Notary Pu	blic in and for Said County and State hereby certify that
K. R. Kirkland	whose name as President
of REGIONS BANK OF Shelby Coun	
release, and who is known to me, acknowledge bef	ore me, on this day, that being informed of the contents of the
conveyance, he, as such officer, and with full aut)	hority, executed the same voluntarily for and as the act of said
corporation.	
our pour and a second of the s	
Given under my hand and official seal this.	23rd day of
	wane to see -
	Motory Dublic
LON-148	Notary Public MY COMMISSION EXPIRES OCT. 20, 1999