

THIS INSTRUMENT PREPARED BY: QUEEN E PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, AL 35202
0681555-2001 # 390

**REGIONS BANK
FULL RELEASE OF MORTGAGE**

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

WHEREAS,

J. Harris Development Corporation, did on the 5th day of FEBRUARY, 1997, execute a Mortgage to REGIONS BANK (formerly known as FIRST ALABAMA BANK), which said Mortgage is recorded in INST # 1997-04355, in the Probate Office of Shelby County, Alabama.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property-described in said Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporation name by JANICE B. MCCORMICK its LOAN QUALITY CONTROL OFFICER thereunto duly authorized on this the 25th day of JULY, 1997.

REGIONS BANK

By *Janice B. McCormick*
Its: LOAN QUALITY CONTROL OFFICER

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that JANICE B. MCCORMICK whose name as LOAN QUALITY CONTROL OFFICER of REGIONS BANK, a corporation, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 25th day of JULY, 1997.

Michael Morris
NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 25, 2001

Inst # 1997-23557

0071384 1997-23557
CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1997-23557