

State of ALABAMA)

County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

EDWARD H GIVHAN

AND WIFE, JOANNE J GIVHAN

as Mortgagors, to the undersigned, which mortgage is dated 02/15/1994 and filed for record 02/23/1994 in Mortgage Book N/A, Page N/A, Doc# 9405988, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 2023, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 20TH SECTOR, AS RECORDED IN MAP BOOK 16, PAGE 148, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED. THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED ON THE PURCHASE PRICE OF THE PROEPRTY DESCRIBED HEREIN, CONVEYED TO MORTGAGORS SIMULTANEOUSLY HEREWITH.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 22 day of July, 1997.

Countrywide Home Loans, Inc. (fka.
Countrywide Funding Corporation)

By: Delores Boykin

Delores Boykin

Its: Assistant Secretary

Attest:

By: Doug Bloomer

Doug Bloomer

Its: Assistant Secretary

Assigned on:

Date:

State of TEXAS)

Inst. #:

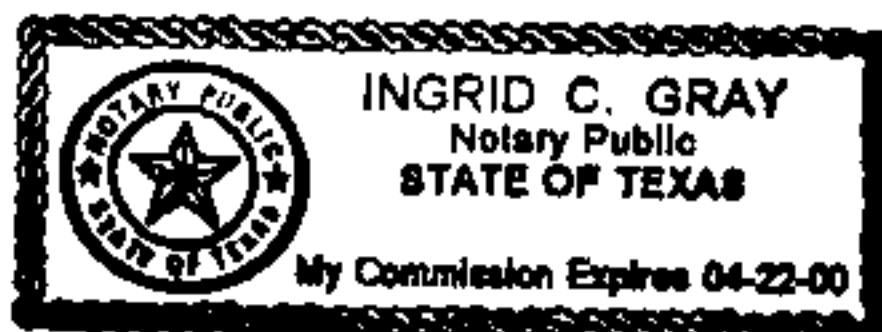
Book: N/A

County of COLLIN)

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Delores Boykin and Doug Bloomer, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 22 day of July, 1997.



Ingrid C. Gray
Ingrid Gray

Notary Public

My commission expires 04/22/2000

Mail Recorded Satisfaction To:

EDWARD H GIVHAN

2061 BROOK HIGHLAND RDG

BIRMINGHAM AL 35242

Document Prepared By:

Pam Watkins

6400 Legacy Drive

MSN PTX-41, Plano, TX 75024

8802710

CHL Loan # 8802710

Inst # 1997-23537

Inst # 1997-23537

07/28/1997-23537

12:08 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 HCB 8.30