ASSIGNMENT OF MORTGAGE

STATE O	F AI	JAB	AMA
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STATE OF ADADAMA
SHELBY COUNTY
FOR VALUE RECEIVED, the undersigned REGIONS MORTGAGE, INC. organized and existing under the laws of the State of ALABAMA, does hereby GRANT, BARGAIN, CONVEY, ASSIGN, AND DELIVER unto Alabama Housing Finance Authority, a corporation, its successors and assigns, that certain mortgage executed by WESTON T LIMBACH. A SINGLE PERSON , to REGIONS MORTGAGE, INC. in the principal sum of \$ 92.480 , dated the 30TH, day of MAY , 1997 , and filed for record on the day of day of 1997 , in the Office of the Judge of Probate of MONTGOMERY County, Alabama, in Mortgage Book No. 1997 on page No. 1997 together with the debt thereby secured and the note therein described and all interest of the undersigned in to the lands and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said Alabama Housing Finance Authority, its successors and assigns, FOREVER.
IN WITNESS WHEREOF, the said <u>REGIONS MORTGAGE</u> , INC. , has caused this instrument to be executed in its name by <u>GREGORY MCKITT</u> , its <u>LOAN DELIVERY OFFICER</u> , and its corporate seal to be hereto affixed and of whom are thereunto duly authorized, this the <u>18TH</u> day of <u>JUNE</u> , 1997.
(Corporate Seal) REGIONS MORTGAGE, INC. Lender's Mame BY: Name: GREGORY MCKIFT TITLE: LOAN DELIVERY OFFICER
Attested By: 1997-23507 Name: BRENDA KOERNER Title: ASSISTANT VICE PRESIDENT
07/28/1997-23507
STATE OF ALABAMA 10:38 AM CERTIFIED
STATE OF ALABAMA 10:38 AM CENTY JUNGE OF PROBATE SHELBY COUNTY JUNGE OF PROBATE ONLY SHA 8.50
I, the undersigned, a Notary Public in and for said State, do hereby certify that GREGORY MCKITT AND BRENDA KOERNER whose names and as LOAN DELIVERY OFFICER and ASSISTANT VICE PRESIDENT respectively, of REGIONS MORTGAGE, INC. are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.
GIVEN under my hand and offical seal, this the <u>18TH</u> day of, 19 <u>97</u> .
NOTARY PUBLIC, ALABAMA STATE AT LARGE
(Notary Seal) Name: RENEE DOTSON My Commission Expires: 03-21-00
This instrument was prepared by: Traci Varon

This instrument was prepared by: Traci Varon Regions Mortgage, Inc. P. O. Box 669 Montgomery, AL 36101-0669