Recording Requested By: Advanta Mortgage Corp., USA

When Recorded Return To:

inst # 1997-23461

Leon Anderson PO BOX 714 Alabaster, AL 35007

07/28/1997-23461 09:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE . 001 MCD 8.50

DISCHARGE OF MORTGAGE

Reconveyance Department #:1600857 "Anderson" Lender ID:311/2252670 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS.

That CHEMICAL BANK, AS TRUSTEE FOR THE GCC HOME EQUITY TRUST 1990-1 BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/09/1984, made and executed by LEON ANDERSON AND WIFE MAE RACHEL ANDERSON, to secure payment of the principal sum of \$54,999.36 plus interest, originally to SOUTH IMPROVEMENT COMPANY, INC., in the County of SHELBY and the State of ALABAMA, Recorded 01/30/1985 as Instrument No. Book/Reel/Liber 016, Page/Folio 468, is now Paid and Satisfied, and is therefore discharged.

Property Address: 524 Regent Dr, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Chemical Bank, as Trustee for the GCC Home Equity Trust 1990-1 By: Advanta Mortgage Corp. USA, attorney-in-fact 05/25/95 # 1995-13648
On July 11, 1997

Ву:

STEPHANIE ADONA, ASST. SECRETARY

STATE OF California COUNTY OF San Diego

On July 11, 1997, before me, Arlene F. Pablo, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My hand and official seal,

Arlene F Pablo Notary Expires: 05/04/1998 #1024983

(This area for notarial seal)

OFFICIAL SEAL

ARLENE F PABLO TO TARY PUBLIC CALIFORNIAS

SAN DIEGO COUNTY

MY COMM. EXP. MAY 4, 1998

Adene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127

MAG-19970710-0070 ALSHELB SHELBY AL BAT 945/1600857 KXALDOM1