

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **FRANKLIN AMERICAN MORTGAGE COMPANY**, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **FIRST NATIONWIDE MORTGAGE CORPORATION**, its successors and assigns, that certain mortgage executed by **CLAYTON C. SMITH AND WIFE, SUSAN E. SMITH** to **FRANKLIN AMERICAN MORTGAGE COMPANY**, in the principal sum of \$104,397.00 dated **JULY 15, 1997** and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama in Volume 1997 at Page 23404, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said **FIRST NATIONWIDE MORTGAGE CORPORATION**, its successors and assigns forever.

ATTEST:

FRANKLIN AMERICAN MORTGAGE COMPANY
a CORPORATION

By

Cynthia M. Folks
CYNTHIA M. FOLKS

Its

Its ASSISTANT VICE PRESIDENT

[SEAL]

State of Tennessee, County of Williamson

Before me, the undersigned of the state and county mentioned, personally appeared **CYNTHIA M. FOLKS**, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be **ASSISTANT VICE PRESIDENT** of **FRANKLIN AMERICAN MORTGAGE COMPANY**, the within named bargainor, a corporation, and that he/she as such **ASSISTANT VICE PRESIDENT**, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as **ASSISTANT VICE PRESIDENT**.

Witness of my hand and seal, of office, this 15th day of July, 1997.

Helen Campbell
Notary Public - HELEN CAMPBELL

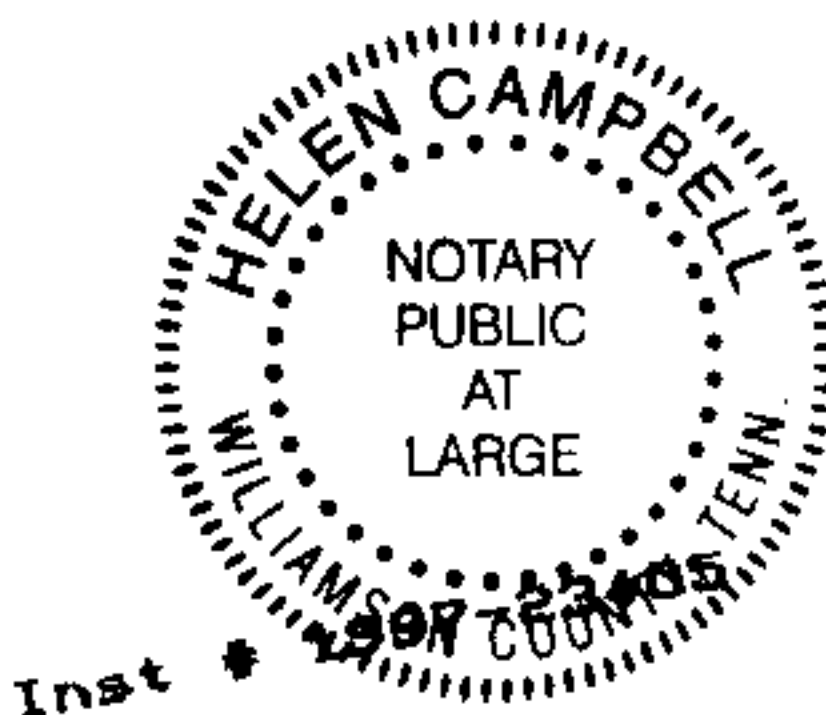
My Commission expires: 10-29-00

This instrument prepared by:

Holliman, Shockley & Kelly

2491 Pelham Parkway

Pelham, AL 35124



0094 (595)

07/25/1997-23405
12:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

1997-23405