

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

OF BIRMINGHAM

, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~(DUNNKKKPROPERTY)~~ mortgage executed by _____

Crystal Homes Inc

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
INST #1996-30993

In _____ Book No. _____, Page No. _____, (and assigned to _____

In _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

Lot 715, according to the survey of Highland Lakes, 7th Sector,* as recorded in
Map Book 20, Pages 58 A, B and C, in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama. Mineral and mining rights excepted.

*an Eddleman Community

Inst # 1997-23380

07/25/1997-23380
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 21 day of July, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: C. Houston Gillespy

C. HOUSTON GILLESPIE

ITS: ASST. VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

C. HOUSTON GILLESPIE

whose name (as ASST. VICE PRESIDENT)

of

National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21 day of July, 1997

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Nancy Adams
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 1998
BONDED THRU NOTARY PUBLIC UNDERWRITERS