

TRANSFER AND ASSIGNMENT

STATE OF FLORIDA)
COUNTY OF DUVAL)

Chase Manhattan Mortgage

FOR VALUE RECEIVED, the undersigned Corporation does hereby grant, bargain, sell, convey, assign and deliver unto

Coats & Co., Inc., its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF
MORTGAGOR

~~BOOK~~ ~~XXXXX~~
INSTRUMENT #
1996-38020

~~PAGE~~ ~~XXXXX~~

COUNTY
SHELBY

STATE
ALABAMA

THOMAS LAWAYNE THRASHER AND
WIFE, MARGARET H. THRASHER

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said

Coats & Co., Inc., its successors and assigns, forever.

Chase Manhattan Mortgage

IN WITNESS WHEREOF, the said Corporation, as owner of said mortgages has caused these presents to be executed this the 15th day of NOVEMBER, 19 96.

BY:

Anthony W. Edmonston
VICE PRESIDENT

ATTESTED BY:

STATE OF FL)
COUNTY OF DUVAL)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that ANTHONY W. EDMONSTON who is Vice President of Chase Manhattan Mortgage Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Vice President.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 7TH day of JULY, 19 97.



CANDACE L. OLIVER
MY COMMISSION # CC440272 EXPIRES
February 20, 1999
BONDED THRU TROY FAIR INSURANCE, INC.

My Commission expires:

Candace L. Oliver
Notary Public

Inst # 1997-23356

THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209

07/25/1997-23356
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Courtney

Inst # 1997-23356