

This Instrument Prepared By:
James F. Burford, III
Attorney at Law
Suite 101
1318 Alford Avenue
Birmingham, Alabama 35226

Send Tax Notice To:
DONALD L. BELLE
1521 CANNONIAN CIR.
ALABAMA, AL.
35007

Inst # 1997-23309

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVORS

STATE OF ALABAMA)

SHELBY COUNTY) KNOW ALL MEN BY THESE PRESENTS:

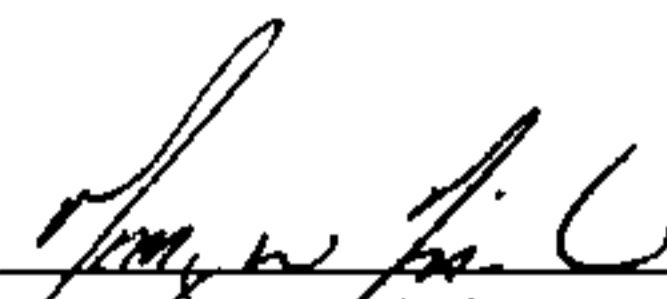
That in consideration of Twenty Five Thousand and No One Hundredths Dollars (\$ 25,000.00), to the undersigned Grantor or Grantors, in hand paid by the Grantees herein, the receipt whereof is acknowledged, I/we, Tommy W. Fish, a married man (herein referred to as Grantors), do grant, bargain, sell and convey unto Donald J. LaBelle and Patsy S. LaBelle (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1, according to the survey of Christopher Cove, as recorded in Map Book 22, page 53, in the Probate Office of Shelby County, Alabama.

The property conveyed herein is not the homestead of the Grantor or his spouse.

SUBJECT TO: (1) Taxes due in the year 1997 and thereafter; (2) Restrictions as shown by recorded Map. (3) Easement to Colonial Pipe Line, recorded in Volume 220, page 822, in the Probate Office of Shelby County, Alabama. (4) Mineral and mining rights and rights incident thereto recorded in Volume 134, page 561, in the Probate Office of Shelby County, Alabama. (5) Right of way for Public road, recorded in Volume 95, page 537 and in Volume 104, page 449, in the Probate Office of Shelby County, Alabama. (6) Right of way to Alabama Power Company recorded in Volume 138, page 438, in the Probate Office of Shelby County, Alabama. (7) Restrictions or Covenants recorded in Instrument 1997-12754, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, Tommy W. Fish, here hereunto set his/her/its/their hand(s) and seal(s), this the 18 day of JULY, 1997.


Tommy W. Fish

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Tommy W. Fish, a married man, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the foregoing instrument he/she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 18 day of JULY, 1997.



Notary Public
My Commission Expires: 3.1.98

Inst # 1997-23309

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07/25/1997-23309
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 36.00