| STATE OF ALABAMA |
|---|
| COUNTY OF SHELBY |
| FOR VALUE RECEIVED SCOTT MORTGAGE CORPORATION |
| 200 VESTAVIA PARKWAY STE. 2600, BIRMINGHAM, AL 35216 |
| as Assignor, has this day transferred, sold, assigned, conveyed and set |
| over to CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, 600 3RD AVENUE |
| WEST POINT, GA 31833 as Assignee, its successors, representatives and assigns, all |
| of assignor's rights, title and interest in and to that certain security |
| Instrument (Mortgage, Deed of Trust etc.) executed by |
| GENE KIRTSER AND WIFE, TAMARA E. KIRTSER |
| to <u>SCOTT MORTGAGE CORPORATION</u> |
| 200 VESTAVIA PARKWAY STE. 2600, BIRMINGHAM, AL 35216 |
| dated JULY 21, 1997 and recorded in deed book 1997 - |
| page 23265, in the office of the clerk of the Superior |
| Court of SHELBY County, ALABAMA |
| The first transfer and the second transfer and appropriate the transfer and appropriate the transfer above. |
| The Assignor herein specifically sells, transfers and conveys to the above |
| Assignee, its sucessors, representatives and assigns, the aformentioned |
| security instrument, the propery described therein, the indebtedness |
| secured thereby, together with all the rights title, interest, powers, |
| options, privileges and immunities contained therein. The Assignor herein |
| has this day sold and assigned to the Assignee herein the note secured by |
| the aforementioned security instrument and this transfer is made to secure |
| the Assignee, its successors, representative, and assigns, in the payment of |
| sald note. |
| IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this |
| <u>21st</u> day of <u>July</u> , 19 <u>97</u> . |
| ASSIGNOR: |
| Signed, sealed and delivered In the presence of: |
| Milli Bridge By. 4. (1). 42# |
| Unofficial Witness Title VICE-PRESIDENT |
| Ale Din Don Hannack Attest: Will Shall |
| Notary Public Title: |

My commission expires:
MY COMMISSION DATEBLE FLURDARY 19, 1998.
(NOTARY SEAL)

(CORPORATE SEAL)

