

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 15064799
POOL #: 856242
RBMG LOAN #: 409778

Inst # 1997-23246

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto HomeSide Lending, Inc. successors and assigns,
that certain mortgage executed by
W. ROSS O'BRIEN AND ANDREA LISA O'BRIEN HUSBAND AND WIFE

dated 01/31/97 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ , Doc./1997-04104
Page/ , on 02/07/97

together with the debt thereby secured, the note therein described and all interest of the undersigned in
and to the lands and property conveyed by said mortgage.

Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by Peter J. Greene
its Vice President and its corporate seal is hereto affixed and attested by
Betty A. Taylor its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:

Betty A. Taylor
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

Peter J. Greene
Vice President



STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Peter J. Greene whose name as Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

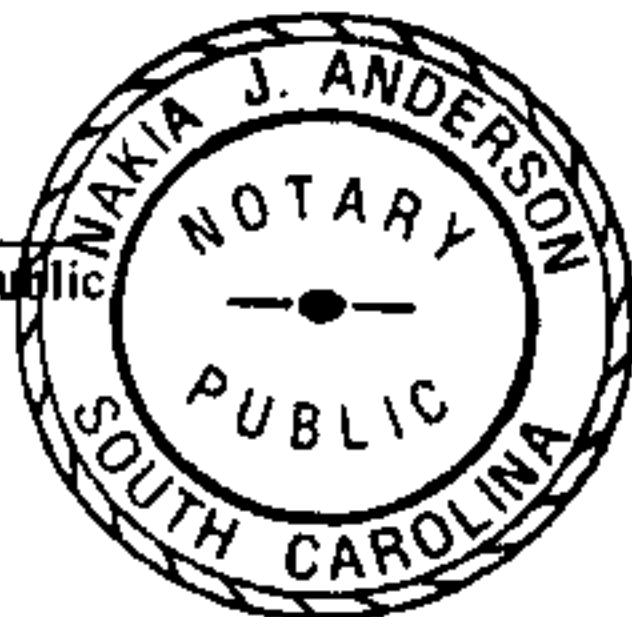
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the July 01, 1997

Nakia J. Anderson

Notary Public

My Commission Expires: 10/10/2005



Prepared by & return to:
I WOOSTER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4243

07/01/97 HOM5 3/98B 07/97

Inst # 1997-23246

07/24/1997-23246
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50