ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a

corporation, for value received by it in hand paid by HOMESIDE LENDING, INC.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

G. David Lynch, III and MARY ANN LYNCH. **Husband and Wife**

Inst. #1997-13581

County, Alabama together Probate Court of SHELBY with the debt secured thereby and all right, title and interest in and to the property therein described, with recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by F. Deborah Borener, Document Officer on the , 19 97 . day of MAY

MORTGAGEAMERICA, INC.

Document Officer

ATTEST:

Assistant Document Officer STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that F. Deborah Borener whose name appears as Document Officer of Mortgage America, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. day of MAY

Given under my hand and official seal this 5th

19 97 .

This instrument was prepared by

Chris Levis

MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243

Kove L. Cary **Notary Public**

My commission expires: 2/18/99

Inst # 1997-23172

07/24/1997-23172 09:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OD1 HCD