

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received by it in hand paid by
HOMESIDE LENDING, INC.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

**G. David Lynch III and Mary Ann Lynch,
Husband and Wife**

Inst. #1997-13576

and recorded in ~~VOLUME XXXXXXXXXXXXXXXXXX~~ of the
Probate Court of **SHELBY** County, Alabama together
with the debt secured thereby and all right, title and interest in and to
the property therein described, with recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by F. Deborah Borener, Document Officer on the **8th**
day of **MAY**, 19 **97**.

MORTGAGEAMERICA, INC.

BY: *F. Deborah Borener*
F. Deborah Borener
Document Officer

ATTEST:

Sharon Barnett
Sharon Barnett

Assistant Document Officer
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that F. Deborah Borener whose name appears as Document Officer of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **8th** day of **MAY**, 19 **97**.

This instrument was prepared by
Chris Lusk

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Kiva L. Cary
Kiva L. Cary
Notary Public

My commission expires: 2/18/99

Inst # 1997-23171

07/24/1997-23171
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Courtney

Inst # 1997-23171