SEND TAX NOTICE TO:

		AMES H.			
This instrument was prepared by	I [(Addrass)]	ONNA B.			
DINNACIE DANV		IRMINGH/		35242	
7/* ### 4 f - - 2 , , , 	-				34.6
(Address) -2013 CANYON ROAD, BIRMINGHA, AL 35216	_				ີດ ໄ
form 1-1-3 km, 1482 Warranty Reed, Johnt Tenants with Rhibt of Kurvivorship — Macie City title con	epany, sec., beli	ATHOMAN, AL	WAMA_		7.6
STATE OF ALABAMA					4
JEFFERSON COUNTY KNOW ALL MEN BY TRESE PR					*
That in consideration of ONE NINETEEN THOUSAND AND 00/100-				(119,000	ب(00)
•					C
to the undersigned granter or granters in hand paid by the GRANTEES hersin, the r	roceipl whereof	is scknowled;	çed, wa,		
DAYTON FULLER					
therein referred to as grantoral do grant, bargain, sell and convey unto				•	
JAMES H COLEMAN, JR.AND WIFE DONNA B. COLEMAN					
therein referred to as GRANTEERI as joint tenants, with right of survivorship. the fo	ollowing describ	ed real estate	stuated in	•	
SHELBY County. A	labems to wit:				
LOT 12, IN BLOCK 3, ACCORDING TO THE SURVEY IN MAP BOOK 3, PAGE 145, IN THE PROBATE OFFI	OF LINCOL	N PARK, LBY COUN	AS RECOI	RDED Bama.	
MINERALS AND MINING RIGHTS EXCEPTED.					
	3	2460			
Inst *	1997-2	310-			
•					
	027-2	3160			
. -	/1997-2	- •			
CHE! BY CI	UNHIA Innac a.				
001	HCB 9.	.50			
TO HAVE AND TO HOLD Unto the said GRANTEES an joint tenants, with right intention of the parties to this conveyance, that funious the joint tenancy herebase grantees herein in the event one grantee herein survives the other, the entire is fore does not survive the other. Then the heirs and assigns of the grantees herein should be done myself (ourselves) and for my (our heirs, executors, and admend assigns, that I am five area hawfully seized in fee simple of said premises; that is above; that I (we) have a good right to skill and convey the same as aforesaid; that I shall warrant and defend the same to the said GRANTEES, their heirs and assigns for	nterest in fee sinalitake es tenal ministrators covi hey are free fro (we) will and w	veres or term mple shall par nts in common enast with th om all enewsit ny lour) heira	unates duri se lo the sui s. e said GRA srances, uni , executors	NTEES, the	t huirs
IN WITHESS WHEREOF, I have hereunto set MY		and sealle), th		rd	
IN WITH BOOK IN THE COLUMN TO	710 1764 B1				
day of					
WITNESS:					
X /4/ (Seal)	. <u> </u>				- (Swall
(Seal)					(Seal)
		- 			
(\$ash	<u></u>			<u> </u>	_ (Seal)
STATE OF ALABAMA					
COUNTY }	, a Note	sry Public M i	ind for paid (County, in Asi	d State
		 			
	oIS	knew	n to me, acki	nowledged be	fore me
I THE UNDERSIGNED AUTHORITY hereby certify that DAYTON FULLER whose name IS signed to the foregoing conveyance, and who on this day, that, being informed of the conveyance H	oIS	knew	n to me, ack	nowledged be the same vol	fore me ensarily
THE UNDERSIGNED AUTHORITY hereby certify that	JUZY	knew	n tu me, ack	the same vol	fore me ensarily
THE UNDERSIGNED AUTHORITY hereby certify that	oIS	knew	n tu me, ack	the same vol	fore me ensarily