## ASSIGNMENT OF MORTGAGE

70605359

For value received, SUNBELT INDUSTRIES	hereby transfers, assigns and conveys to
FIRST FINANCIAL FUNDING, INC.	all rights, title, powers, and options in, to and under the Mortgage ⊱
described below, as well as to the land described the	herein, the indebtedness secured thereby, and the statutory right of
redemption:	ณ    -
	i i i i i i i i i i i i i i i i i i i
	DARDEN, JR., AND DELIA LOUISE DARDEN
	, dated _JUNE 21, 1997, filed for record with the
Judge of Probate of SHELBY County.	Alabama, and therein recorded in Volume, Page in
TOGETHER WITH the Note and indebtedness	described in, and secured by, said Mortgage. TO HAVE AND TO HOLD
the same unto <u>FIRST FINANCIAL FUNDING</u> , IN	C, and unto its successors and assigns forever.
EXECUTED this 11th day of JULY	, 199 <u>7</u> .
	SUNBELT INDUSTRIES, INC.
	BY: J. Welling
	ITS:
	V
Acknowledgment of Ass	ignment by Individual (if applicable)
Acknowledgment of Ass	ingititionit by maintance (in approve)
STATE OF ALABAMA	. 23077
COUNTY )	07/23/1997-ESTIFIED
	07/23/1997-23077  O7/23/1997-23077  CERTIFIED  a notary public icultid for said county in said state, hereby certify
	0(1) 112-
that	a.v
	nveyance, and who known to me, acknowledge(s) before me on
	nveyance,heexecuted the same voluntarily on the day the same
bears date.	day of, 199
GIVEN Under my Hand and Sear, mis	Ouy or
r	
RETURN TO: FIRST FINANCIAL FUNDING INC.	
600 RIVERHILLS BUSINESS PARK SUITE 590 BIRMINGHAM AL 35242	Notary Public
1 (800) 460 7626	My commission expires:
-	Wity Commission Expires.
talmandament of Appianment	by Corporation or Partnership (if applicable)
Acknowledgment of Assignment	by Corporation of Farthership (II applicable)
STATE OF ALABAMA	•
SHELBY COUNTY )	•
I, JIM SMITHART, JR.	, a notary public in and for said county in said state, hereby certify
that J. ALLEN DOBYIN	, whose name as PRESIDENT
of SUNBELT INDUSTRIES, INC.	a corporation/partnership, is signed to the foregoing conveyance
	on this day that, being informed of the contents of the conveyancehe
as such officer/partner and with full authority, execute $GIVEN$ under my hand and seal, this $\frac{1}{1}$	ed the same voluntarily for and as the act of said corporation/partnership. $\frac{1\mathrm{th}}{}$ day of $\frac{\mathrm{JULY}}{}$ , 199 $\frac{7}{}$ .
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•	- January G.
· ·	Notary Public   330 <sup>77</sup> MY COMMOTOR
	My commission of the partie of the property of the property of the partie of the parti
BMC 1-18-1-5 AL	THE BY COUNTY JUDGE OF SO
	BHELD, MET