

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-106(n).

No. of Additional Sheets Presented: 0

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

FIRST NATIONAL AMERICA'S BANK
43 N BROADWAY
SYLACAUGA, AL 35150

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

GIBSON, ARTHUR B
173 SUNNYDALE LANE
HARPERSVILLE, AL 35078

Social Security/Tax ID#

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID#

☐ Additional debtors on attached UCC-E

3. Name and Address of Secured Party

FIRST NATIONAL AMERICA'S BANK
43 NORTH BROADWAY PO BOX 630
SYLACAUGA, AL 35150

Social Security/Tax ID#

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

RECORD OWNER: ARTHUR B GIBSON

REAL ESTATE DESC.: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

COLLATERAL DESC.: 1995 FLEETWOOD VALU ELITE MOBILE HOME GAFLR39A02869-VH

6A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

6 0 2

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☒ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor.
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 9,519.08

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 6).

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature - see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

FIRST NATIONAL AMERICA'S BANK

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT
(4) FILE COPY - SECURED PARTY(IES)

(5) FILE COPY - DEBTOR(S)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1

PROPERTY DESCRIPTION:

State of Alabama

Shelby County

Beginning at the Northwest corner of the Northwest Quarter of the Northwest Quarter of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama, and run thence easterly along the north line of said quarter-quarter a distance of 216.95 feet to a point; Thence turn a deflection angle of 90 degrees 07 minutes 03 seconds right and run southerly a distance of 208.89 feet to a point; Thence turn a deflection angle of 90 degrees 18 minutes 53 seconds right and run westerly a distance of 218.81 feet to a point on the west line of same said quarter-quarter; Thence turn a deflection angle of 90 degrees 11 minutes 58 seconds right and run northerly along the said west line of said quarter-quarter a distance of 207.44 feet to the point of beginning. Situated in Shelby County, Alabama. According to the survey of Joseph E. Conn, Jr. A.P.R.L.S. #9049, dated August 20, 1990. (Shelby County.)

Inst # 1997-23059

07/23/1997-23059
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
18.00