This form was prepared by Mike T. Atchison, Attorney at Law
address: P O Box 822, Columbiana, AL 35051
tel. no: 205/669-9268
ASSIGNMENT OF MORTGAGE
·.
For Value Received, the undersigned holder of a Mortgage
(herein "Assignor") whose address is 702 27th Place South.
Birmingham, AL 35233, does hereby grant, sell, assign, transfer
and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND
ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of <u>DELAWARE</u> , (herein "Assignee"), whose
address is P.O Box 12785 Birmingham, AL 35202-6785, a certain
Mortgage dated July 22, 1997 , made and executed by
Scott Jowers and wife, Wendy M. Jowers , to and in favor of Key
Capital. Inc. and given to secure payment of One Hundred Forty Two
Thousand Education due of the 100
Book, Volume or Liber No. 1997 , at page 33009 of the
BOOK, VOIUME OF Liber No. 1911, at page ADDOM of the
Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the
money due and to become due thereon with interest, and all rights
accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assistance its successions
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on <u>July 22, 1997</u>
•
Key Capital, Inc.
BY:
ITS:
STATE OF ALABAMA COUNTY OF
•
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Carl Albright III whose name as of Key Capital, Inc., a corporation,
name as of Key Capital Inc. a corporation
is signed to the foregoing conveyance and who is known to me.
acknowledged before me on this day that, being informed of the
contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation.
·
Given under my hand and seal of office this the $\frac{22nd}{day}$ of $\frac{July}{day}$, 19 $\frac{97}{day}$.
My commission expires. /٥-۵
My commission evnings. 10-2-1-24-00

A:ASCMC.AL

Inst # 1997-23010