

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the \_\_\_\_\_ Day of \_\_\_\_\_, JULY 21, 19 97 executed by \_\_\_\_\_

JAMES A. ORCUTT, IV and spouse, DONNA D. ORCUTT  
which said mortgage is recorded in the Office of the Judge of Probate of SHELBY  
County, State of Alabama, in Instrument Number 1997-22994 et seq.  
Legal Description:

LOT 16, BLOCK 12 ACCORDING TO THE SURVEY OF BROKEN BOW SOUTH, AS RECORDED IN MAP BOOK 11, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the \_\_\_\_\_ day of JULY 21, 1997.  
MARBURY MORTGAGE, INC.

BY: [Signature]  
John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of JULY 21, 1997.  
19 \_\_\_\_\_

[Signature]  
NOTARY PUBLIC  
GENE W. GRAY, JR.

My Commission expires : 11/09/98

THIS INSTRUMENT WAS PREPARED BY:  
GENE W. GRAY, JR.  
2100 SOUTHBRIDGE PARKWAY, SUITE 638  
BIRMINGHAM, ALABAMA 35209

inst # 1997-22995

07/22/1997-22995  
02:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD B.50

Inst # 1997-22995