## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to  FIRST SOUTH PRODUCTION CREDIT ASSOCIATION 2341 ALABAMA HIGHWAY 21 SOUTH P. O. BOX 3288 OXFORD, ALABAMA 36203		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2 Name and Address of Debtor  MCCARTHY, CALVIN  ROUTE 1, BOX 247-B	(Last Name First if a Person)  (Last Name First if a Person)	Inst # 1997 07/22/1997 3 EDS PM CER	
Social Security/Tax ID #	CREDIT ASSOCIATION	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Social Security/Tax ID #		nt. #'s 013597, 027333, 1996-00595  Date Filed APRIL 3 19 81	
6. Continuation. The original financing statement be 7. Termination. Secured Party no longer claims a 8 and 5 and	etween the foregoing Debtor and Secured F security interest under the financing statement a financing statement bearing file number s all of the property listed on this file, is assign	Party, bearing file number shown above, is still effective. ent bearing the file number shown above. shown above to the gned to the assignee  h in item 11.	
11.		11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  4 0 2 3 0 0	
Check X if covered:   Products of Collateral are als	o covered.		
Signature(s) of Debtor(s)  Signature(s) of Debtor(s) (necessary only if item 9 i	Signature(s) of Secured Party(les)  Signature(s) of Secured Party(les)		
Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (3) FILING	OFFICER COPY — ACKNOWLEDGEMENT OPY — SECOND PARTY(S)	Type Name of Individual or Business  STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  Approved by The Secretary of State of Alabama	