THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome forTravis G. McKay, Residential R. E.
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

1997-22917

STATE OF ALABAMA)

COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc. on August 23, 1994.

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument Number 1994-26506; 1995-15378; 1995-24083; 1996-14968 and amended in Instrument Number 1997-13585; 1996-14966; 1996-30061 (and assigned to _____ in _____ Book No. _____ Page No. _____), the following described property and none other:

Lots 702, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 7th Addition as recorded in Map Book 21 page 134 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 703, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 7th Addition as recorded in Map Book 21 page 134 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 522 according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 5th Addition as recorded in Map Book 21, page 133 in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 16th day of July, 19 97.

Compass Bank

By _____

Its: Vice President

07/22/1997-22917
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 14.50

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, He as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of July, 19 97.

_____
Notary Public

[redacted] COMMISSION EXPIRES JUNE 12, [redacted]

Form No. 99/33-1216 Rev. 3/96