THIS INSTRUMENT PREPARED BY:		enda Broome for T	Travis G. McKay Res	dential R E
	(ADDRESS) 15	South 20th Street	et	
•	B1	rmingham, Alabama	B 37273	
STATE OF ALABAMA	}	DADTIAL DELFAS	E OF RECORDED LIE	N
COUNTY OF SHELBY)	PANTIAL NECESS		
•				ช ถ. ถ.
KNOW ALL MEN BY THESE P	RESENTS, That, C	ompass Bank, a corpora	ition, does hereby release fr	om the lien of that i
certain mortgage executed by	Taylor Prope	erties, L.L.C.	· · · · · · · · · · · · · · · · · · ·	
		,, 	on November 2	6, 1996
which said mortgage was recorded i	in the office of the J	ludge of Probate Court of	Shelby	County, *
Alabama, inInstrument Num				·
(and assigned to				
Page No.				
Lot 56, according to the recorded in Map Book 22, situated in Sehlby Count	page 25 in t	Plat of Greyston he Probate Office	e rarms, mill creek e of Shelby County;	being
		Inst # 1997	7-22916	
		07/22/1997 10:05 AM CE SHELBY COUNTY JUDGE OO: NCD	-22916 RTIFIED E OF PRODATE 8.50	
Said mortgage shall continue in Witness Whereof, Compass July		on, has caused these pre		
		Compass Bank	SHIP IN THE STATE OF THE STATE	
		lts: Vic	e President	
STATE OF ALABAMA	}			
COUNTY OF JEFFERSON)			
I, the undersigned Notary Pul	blic in and for said	County in said State, her	eby certify that	<u> </u>
Travis G. McKay				
Compass Bank, a corporation, is				
day that, being informed of the co				
			with which will be and the	•
ecuted the same voluntarily for a	nd as the act of said	з согреганоп.		
Given under my hand and Officia	l seal this 16th	day of <u>July</u>	, 19	97
		Brando	A	
		Notary Public	W COMMENT NEXT PR	FS JUNE 12, 1988