THIS INSTRUMENT PREPARED BY:		Broome for Travis G. McKay, Residential R. E s Bank
	(ADDRESS) 15 Sou	th 20th Street
	Birmin	gham, Alabama 35233
STATE OF ALABAMA)	
COUNTY OF SHELBY	PAR	ITIAL RELEASE OF RECORDED LIEN
•		
KNOW ALL MEN BY THESE PP	RESENTS, That, Compas	s Bank, a corporation, does hereby release from the lien of that
certain mortgage executed by		
		on <u>May 1, 1992</u>
which said mortgage was recorded in	the office of the Judge c	of Probate Court of She1by County,
Alabama in Instrument N	umber XKXXX 19	992-7102 XXXXXXX amended by
Instrument Number 1997-911	2, with assumption	on by Greystone Lands, Inc. recorded as
NEW Transport No.		
Page No), the following des	scribed property and none other:
	Name of the Pin	al Pacard Plat of Grevatone Farms, Mill
Creek Sector, Phase I, as	recorded in Map	al Record Plat of Greystone Farms, Mill Book 22 page 25 in the Probate Office of
Shelby County, Alabama; be	ing situated in	Shelby County, Alabama.
		-1 Decord Dist of Croyetone Forms, Mill
Creek Sector, Phase I, as	recorded in Map	al Record Plat of Greystone Farms, Mill Book 22, page 25 in the Probate Office of
Shelby County, Alabama; be	sing situated in	Shelby County, Alabama.
Lot 60, according to the	Survey of the Fin	al Record Plat of Greystone Farms, Mill
Creek Sector, Phase I, as	recorded in Map	Book 22 page 25 in the Probate Office of
Shelby County, Alabama; b	eing situated in	Shelby County, Alabama.
Said mortgage shall continue in	full force and effect with	respect to the other property covered thereby.
In Witness Whereof, Compass E	Bank, a corporation, has o	caused these presents to be executed this 16th day of
July	, 19 <u>97</u>	
		Compass Bank
		y women
		Its: Vice President
		202-22913
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	SHELBY COUNTY JUDGE OF PROBATE 10.50
	•	
(a) and a single of the form of the first o	- :- and for said County i	n said State, hereby certify that
•		n said State, hereby certify that
		name as
Compass Bank, a corporation, is sig	ned to the foregoing instr	rument, and who is known to me, acknowledged before me on this
day that, being informed of the cont	ents of the instrument, _	he as such officer and with full authority, ex-
ecuted the same voluntarily for and	as the act of said corpora	ıtion.
Given under my hand and Official se	eal this <u>16th</u> day	of <u>July</u> , 19 <u>97</u> .
		_
		Randa Brown
		Notary Public