THIS INSTRUMENT PREPARED BY:	(NAME) Brenda Br	oome, for Trav	is G. McKay Residenti	al R E
	(ADDRESS) 15 Sou	th 20th Street		
		gham, Alabama		
STATE OF ALABAMA	CORRECTION	OF: RECORDED	RELEASE DATED 3-5-97	
COUNTY OF SHELBY	, PAR'	TIAL RELEASE	OF RECORDED LIEN	9
COOKIT OF SHEED!	•			229
KNOW ALL MEN BY THESE PRE	ESENTS That Compass	s Bank, a cornoratio	on does hereby release from th	e lien of that
			* * * * * * * * * * * * * * * * * * *	49
certain mortgage executed by <u>Sout</u>	<u>n Grande View Dev</u>	relopment Co.,	on August 23, 1994	•
		Court of	Shelby	County,
which said mortgage was recorded in				⊢
Alabama, in <u>Instrument Numbe</u>				
(and assigned to				
Page No), the following des	cribed property and	none other:	
Lots 412, 422, and 413, ac Addition to Alabaster, 4th Probate Office of Shelby C	Addition, as rec	corded in Map	Book 21, page 100 in	the
Lots 528 and 572, according to Alabaster, 5th Addition of Shelby County, Alabama;	, as recorded in	Map Book 21,	page 101 in the Proba	Addition te Office
3rd Addition, as recorded Alabama; being situated in Said mortgage shall continue in formation of the state o	Sehlby County,	Alabama.		neloy oddiney
In Witness Whereof, Compass Ba				day of
		ausea masa proson		
<u>July</u>	, 19 <u>97</u> .			
				•
		Compass Bank	111111	• ·
		Ву	West from	
		lts: Vic	e President	
STATE OF ALABAMA)			
·	`	07/22	71997-22910	
COUNTY OF JEFFERSON	,	10:05	AM CERTIFIED	
			DUNTY JUDGE OF PROBATE	
I, the undersigned Notary Public,				
Travis G. McKay	whose	name as <u>Vice</u>	President	ot
Compass Bank, a corporation, is sign	ned to the foregoing instr	ument, and who is k	rnown to me, acknowledged bef	ore me on this
day that, being informed of the conte	ents of the instrument, _	he	as such officer and with ful	I authority, ex-
ecuted the same voluntarily for and a	is the act of said corpora	ition.		
Given under my hand and Official se	al this <u>lst</u> day	of <u>July</u>	, 19 <u>97</u>	·
		Notary Public	DYCOMMISSION EXPRES A DE TO 100	