THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome Compass Bank	for Tra	vis G. McKay, Residen	tial R. E
	(ADDRESS)	15 South 20th	Street		w.z
		Birmingham, A	labama :	35233	
STATE OF ALABAMA	<b>)</b>	DARTIAL BE	. 5405 0		
COUNTY OF SHELBY	)	PAHTIAL RE	LEASE O	F RECORDED LIEN	
•					
KNOW ALL MEN BY THESE PR	ESENTS, That,	Compass Bank, a	corporation,	does hereby release from the	lien of that
certain mortgage executed by	Taylor Pr	operties, L.I	c.		
				on <u>November 26., 19</u>	96
which said mortgage was recorded in	the office of the	Judge of Probate (	Court of	She1by	County,
Alabama, in <u>Instrument Numb</u>	er Bask	жжх <u>1996-38</u>	581	, Page No	
(and assigned to	ir	۱ <u></u>	E	Book No	
Page No.					
rage No	), (110 10)101	ring described pro	Joney and 1101	io Quioi.	
Lot 7, according to the					
Lake's Edge Sector, as r					
Office of Shelby County, Alabama.	Alabama; o	_			
			1997-	22909	
		Inst			
			- 07-	-22909	
		07/2	2/1997-	OF PROBATE	
		10:05	COUNTY JUDGE	OF PROBATE	
		SHELBI	O1 HCD	<b>8</b> .20	
Said mortgage shall continue in f	ull force and effe	ect with respect to t	he other prop	perty covered thereby.	
In Witness Whereof, Compass Ba	ank, a corporatio	on, has caused the	se presents to	be executed this 16th	day of
July	, 19	97			
		Compass	Bank		
		1	LAND	MALLEY TO THE STATE OF THE STAT	
		By <i></i>	Vice Pr	on deny	<b>— \ —</b> ( <b>-</b>
			/		
STATE OF ALABAMA	)				
COUNTY OF JEFFERSON	)				
I, the undersigned Notary Public,	in and for said (	County in said State	a, hereby cer	tifv that	
•					
Travis G. McKay					
Compass Bank, a corporation, is sign					
day that, being informed of the conte	ints of the instrui	ment,	ne	as such officer and with full at	ithority, ex-
ecuted the same voluntarily for and a	s the act of said	corporation.			
			.1	<b>.</b> –	
Given under my hand and Official sea	al thisl6t	n day of Ju	ITA	, 19 <u>97</u>	
		<b>R</b>	<b>h</b> .	Rome .	
		Notary Pu	blic =		<u></u>