

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
605 South Perry Street  
Montgomery, AL 36104-

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #1134493 "Gregory" Lender ID:503/PIF 8-30-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated  
08/15/1989, made and executed by ROBBIN L GREGORY AND WIFE CAROLYN S GREGORY, to  
secure payment of the principal sum of \$91,447.00 plus interest, originally to  
TROY & NICHOLS, INC., in the County of SHELBY and the State of ALABAMA, Recorded  
08/21/1989 as Instrument No. na Book/Reel/Liber 252, Page/Folio 31, is now Paid  
and Satisfied, and is therefore discharged.

Property Address:4482 Village Green Dr, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.  
On JUL 16 1997 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER, VICE PRESIDENT



STATE OF Alabama  
COUNTY OF Montgomery

On JUL 16 1997 I, Terri McMillan, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, sworn to (or affirmed) and subscribed before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104  
OTJ-19970710-0030 ALBHELE 01117 SHELBY AL BAT: 6459/1134493 10ALDOM1

Inst # 1997-22892

07/22/1997-22892  
09:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1997-22892