

This instrument was prepared by

(Name) Douglas Engineering Co., Inc.

(Address) 1106 Ford Avenue, Tarrant, AL 35217



**Jefferson Land Title Services Co., Inc.**

318 21ST NORTH • P O BOX 18481 • PHONE 12061 228-8821

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-**

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ten dollars (\$10.00) and other valuable considerations \$500.00 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we  
Ronnie Lee and wife Betty Lee

(herein referred to as grantors) do grant, bargain, sell and convey unto

✓ Joe Partridge and wife Tammy Partridge  
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A tract of land situated in the SW1/4 of the NE1/4 of Section 34, Township 18 South, Range 2 East, Shelby County, Alabama and being more particularly described as follows:

Commence at the Northwest Corner of the SW1/4 of the NE1/4 of Section 34, Township 18 South, Range 2 East and run South along the West boundary of said 1/4-1/4 Section 276.36 feet; thence turn left 89°20' and run 208.58 feet to the Point of Beginning; thence continue along the last described course 10.00 feet; thence turn right 89°17'33" and run 995.82 feet; thence turn right 90°41'17" and run 10.00 feet; thence turn right 89°18'43" and run 995.82 feet to the Point of Beginning.

Said tract contains 9958.67 square feet more or less.

Inst # 1997-22891

07/22/1997-22891  
09:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.00

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 12th day of July, 1997

WITNESS:

(Seal)

(Seal)

(Seal)

Ronnie Lee  
Betty Lee

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA  
Shelby COUNTY

General Acknowledgment

I, Joy V. Davis, a Notary Public in and for said County, in said State, hereby certify that Ronnie Lee & Betty Lee whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of July, A. D. 1997

Joy V. Davis

Notary Public.

COMMISSION EXPIRES 9-25-2000