SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 27, IN THE PROBATE OF SHELBY COUNTY, ALABAMA. RE-RECORDED 09/02/94, DOC# <u> 199427114</u>

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 08 day of May, 1997.

(fka. Loans, Inc. Countrywide Home Countrywide Funding Corporation)

Brandon Richardson Its: Assistant Secretary

Attest: ($\mathbf{By}_{:}$

Nerissa Poon

Assistant Secretary Its:

Assigned on: Date: Inst. #: State of TEXAS . Book: N/A Page: N/A County of COLLIN

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Brandon Richardson and Nerissa Poon, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 08 day of May, 1997.

Ingrid Gray Notary Public

My commission expires 04/22/2000

y Commission Expires 84-22-

Mail Recorded Satisfaction To: WALTER A CONNOR 7344 POPPY DR PA 18062 **MACUNGIE**

Document Prepared By: Pam Watkins 6400 Legacy Drive MSN PTX-41, Plano, TX 75024

> 1516980 CHL Loan # 1516980