

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One hundred fifty eight thousand seven hundred dollars and 00/100 (\$158,700.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by Calvin Reid Construction Co., Inc. recorded in the Probate Office, County of Shelby, State of Alabama in Real Book 1994, Page 31660, the receipt thereof is here acknowledged, the undersigned AmSouth Bank of Alabama, successor to AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Calvin Reid Construction Co., Inc. the following described lot or parcel of land to-wit:

Lots 3529 and 3531, Riverchase Country Club 35th Addition, according to plat thereof as recorded in map book 16, page 113 of the current public records of Shelby County.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 8th day of July, 1997

AMSOUTH BANK OF ALABAMA, SUCCESSOR
TO AMSOUTH MORTGAGE COMPANY, INC.

BY John F. Alexander
John F. Alexander
Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that John F. Alexander whose named as Vice President of AmSouth Bank of Alabama, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 8 day of July, 1997.

Inst # 1997-22845

Joanna B. Blum
NOTARY PUBLIC

Commission Expires: 11-18-00

07/21/1997-22845
02:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1997-22845