ASSIGNMENT OF MORTGAGE

STATE	OF	ALABAMA
COUNTY	OF	JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto Alabama Housing Financ
Authority that certain mortgage in the amount of
\$ 101,534.00, executed by Bess L. Mulligan and Traci C. Fennell
bearing date of the 19th day of May, 19 97, on property described as: Lot A, in Block 7, according to the Survey of Riverwood, Second Sector, as
Inst # 1997-22815
07/21/1997-22815 01:08 PM CERTIFIED 01:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 and recorded in Book 1997 Page 21411, of the mortgage records in the Office of
the Judge of Probate of Shelby County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the $8th$ day of $July$, 19997 .
LIBERTY MORTGAGE CORPORATION
By: Oldt Solde
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA .

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 8th day of July 19 97.

Notary Public

My Commission Expires:

JANUARY 23, 2001