

ASHEVILLE SAVINGS BANK, S.S.B.  
P.O. BOX 652  
ASHEVILLE, NC 28802

MORTGAGE LOAN: 21-726772-7

### DISCHARGE OF MORTGAGE

KNOW ALL MEN PRESENTS: That certain Mortgage dated JANUARY 8, 1995, made and executed by ANTA E. SMITH, A SINGLE WOMAN as Mortgagor, to THE HUTSON COMPANY, INC., recorded JANUARY 17, 1995 in Book INSTRUMENT 1995-01391, Page N/A, now held by ASHEVILLE SAVINGS BANK, S.S.B., as Mortgagee, is fully paid, satisfied and discharged. Said Mortgage covers certain real property located in the County of SHELBY, State of ALABAMA, more fully described as:

ORIGINAL MORTGAGE \$66,400.00

PROPERTY ADDRESS: 507 HILLSBORO LANE HELENA, AL 35080

LOT 1, BLOCK 2, ACORDING TO RESURVEY OF BRECKENRIDGE PARK AS RECORDED IN MAP BOOK 9 PAGES 110 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. THE PROCEEDS OF THIS MORTGAGE LOAN HAVE BEEN APPLIED TOWARD THE PURCHASE PRICE OF THE PROPERTY DESCRIBED HEREIN, CONVEYED TO THE MORTGAGORS SIMULTANEOUSLY HEREWITH.

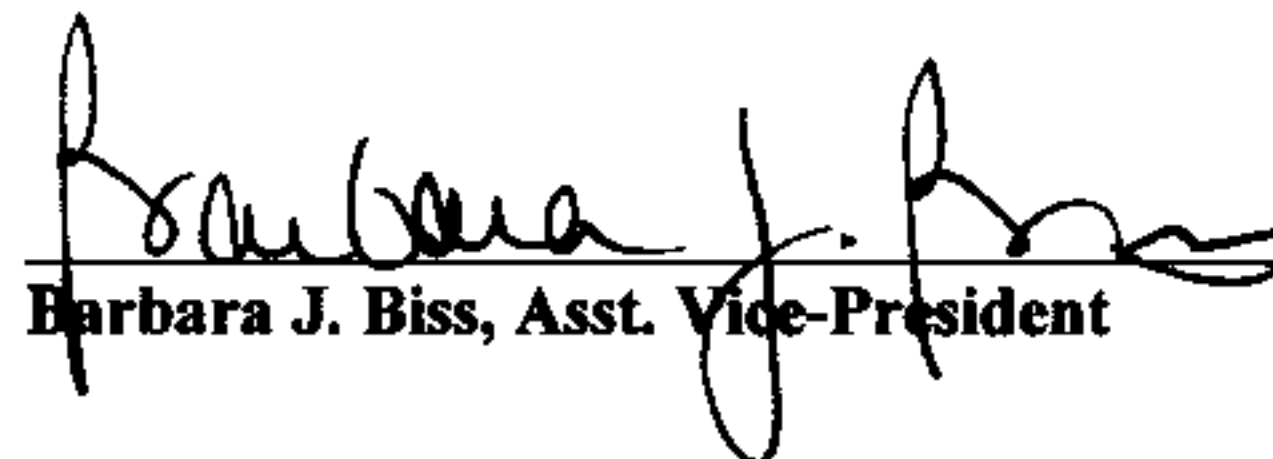
### FEDERAL HOME LOAN MORTGAGE CORPORATION

by its Agent and Attorney in Fact:

Witnesses:

Asheville Savings Bank, S.S.B.  
F/K/A Asheville Federal Bank, F.S.B.  
F/K/A Asheville Federal Savings and Loan Association

  
Angela D. Barton

  
Barbara J. Biss, Asst. Vice-President


STATE OF NORTH CAROLINA

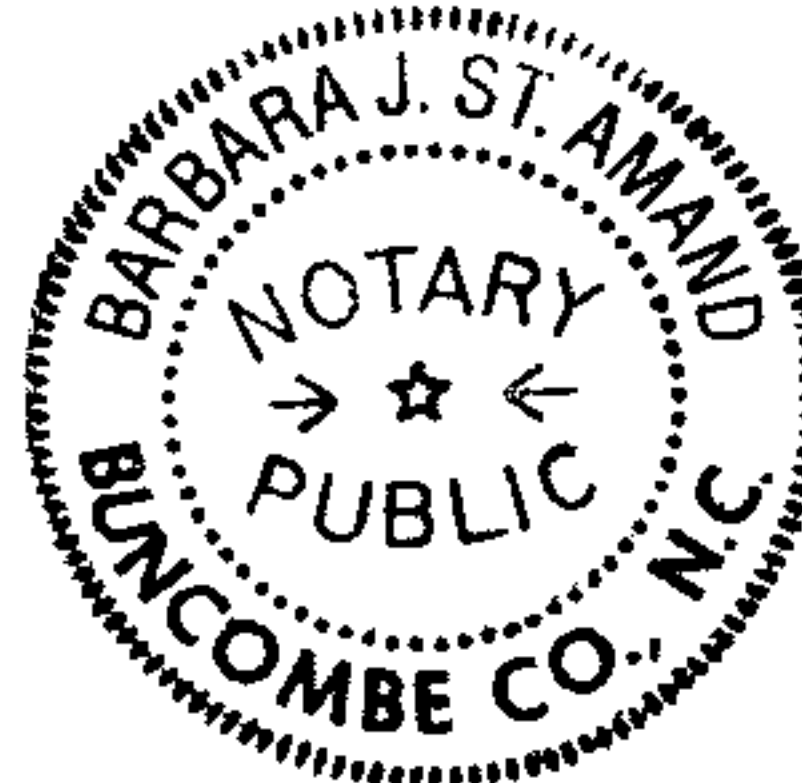
County of Buncombe

On this 17TH day of JULY, A.D. 1997, before me appeared Barbara J. Biss to me personally known, who, being by me duly sworn, did say that she is the Assistant Vice-President of Asheville Savings Bank, S.S.B., F/K/A Asheville Federal Bank, F.S.B., F/K/A Asheville Federal Savings and Loan Association the corporation named in and which executed the within instrument, and that the instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officers acknowledge said instrument to be free of act sand deed of said corporation.

DRAFTED BY: ANGELIA D. BARTON  
P.O. BOX 652  
ASHEVILLE SAVINGS BANK

RETURN TO: ANGELIA D. BARTON  
P.O. BOX 652  
ASHEVILLE, NC 28804

  
BARBARA J. ST. AMAND  
NOTARY PUBLIC, BUNCOMBE COUNTY, NC  
MY COMMISSION EXPIRES: 01-29-02



Inst # 1997-22808

07/21/1997-22808  
01:01 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 SNA