

Loan No. 458633104

[WHEN RECORDED RETURN TO]
NTC ATTN:MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1559046



Space Above for Recorder's Use

Note: After having been recorded, this Assignment should be kept with the
Mortgage/Security Deed/Deed of Trust hereby assigned.

1559046
4241

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, GMAC Mortgage Corporation
grants, assigns and transfers to

**THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
ONE FIRST NATIONAL PLAZA, SUITE 0126
CHICAGO, ILLINOIS 60670-0126**

All beneficial interest under that certain Mortgage / Security Deed / Deed of Trust
dated the 30th day of January, 1997, and executed by

Stephanie R. Singleton and Robert P. Singleton, Husband and Wife

(Mortgagor/Grantor/Trustor) to

GMAC Mortgage Corporation

(Mortgagee/Grantee/Trustee) and recorded on the
in Book/Volume/Liber

Document Number 97-03623
Shelby

, at Page
in the Office of the

County, Alabama

day of

as

Recorder of

Inst # 1997-22765

07/21/1997-22765
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~

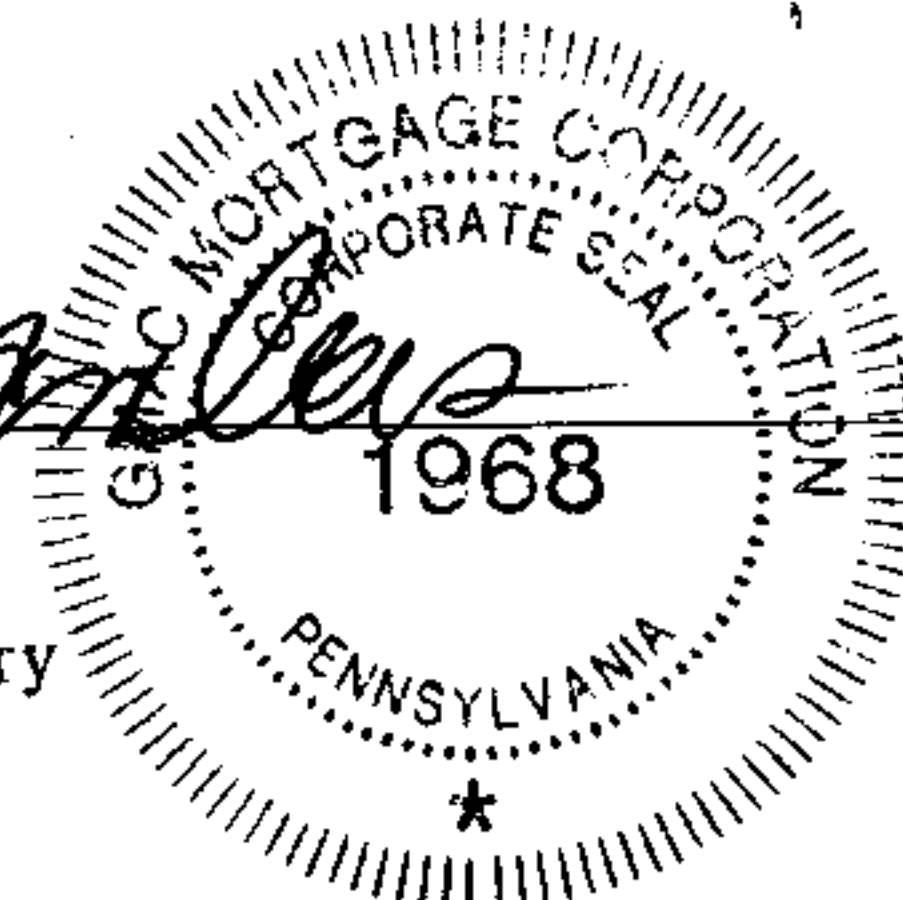
BEING Known as: 102 Royal Chase Drive, Pelham, AL 35124

Together with the Note or Notes described and secured thereby, the money due and to become due thereon, with interest and
all rights accrued under said Note and Mortgage/Security Deed/Deed of Trust.

DATED this 30th day of January, 1997

GMAC Mortgage Corporation
100 Witmer Road, P.O. Box 963
Horsham, PA 19044

K. Chambers
Assistant Secretary



STATE OF Pennsylvania

COUNTY OF Montgomery

On January 30, 1997
County, personally appeared

, before me , a notary public in and for the said Montgomery

K. Chambers
Assistant Secretary

known to me to be the

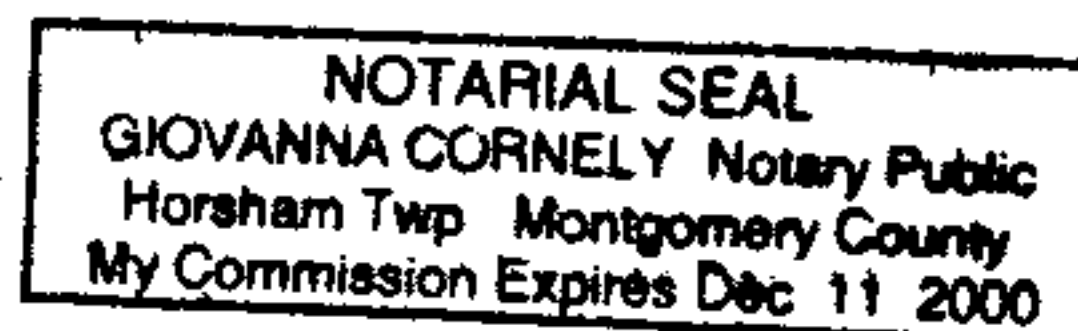
GMAC Mortgage Corporation

within instrument and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the Corporation herein named and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.



Notary Public



Inst # 1997-22765

07/21/1997-22765
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00