

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY **FREDERICK S. NENDZA, SR. AND DONNA L. NENDZA** TO, **GMAC MORTGAGE CORPORATION** FORMERLY KNOWN AS **GMAC MORTGAGE CORPORATION OF PA** on **FEBRUARY 13, 1996**, and recorded **INST# 1996-06430**, of the records of **SHELBY** County in the State of **AL** on **FEBRUARY 28, 1996**, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said **GMAC MORTGAGE CORPORATION**, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on July 9, 1997.

GMAC MORTGAGE CORPORATION

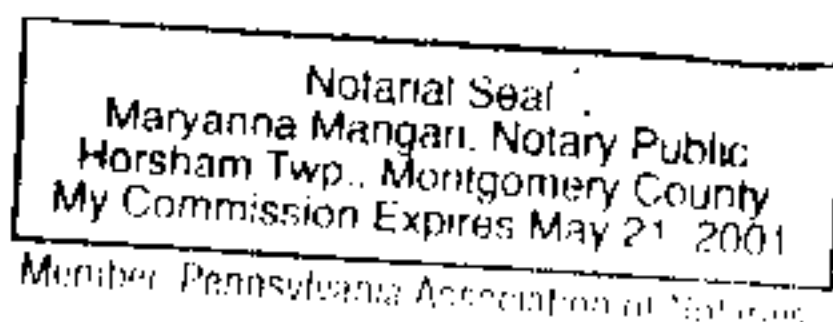
Bryan C. Michaels
BRYAN C. MICHAELS, Asst. Vice President

Linda Walton
LINDA WALTON, ASSISTANT SECRETARY

STATE OF PENNSYLVANIA)
) ss
 COUNTY OF MONTGOMERY)

On July 9, 1997, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared **Bryan C. Michaels** and **Linda Walton** to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said **GMAC MORTGAGE CORPORATION**, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Maryanna Mangani
MARYANNA MANGAN
 Notary Public in and for said County and State
 My Commission expires:

LEGAL DESCRIPTION:

LOT 9, ACCOR TO THE SURVEY OF CHELSEA VILLAGE ESTATES, AS REC IN MAP BK 13, PG 133 IN THE PROBATE OFC OF SHELBY CT, AL.

**PREPARED BY: ANN SWEENEY AT:
 RECORD AND RETURN TO:
 GMAC MORTGAGE CORPORATION
 100 WITMER ROAD
 HORSHAM, PA 19044
 ATTN: CONSUMER LOAN SERVICING**

Inst. # 1997-22749

07/21/1997-22749
 10:36 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 8.50