Send tax notice to: Leslie B. Siegelman and Jacqueline C. Siegelman		This instrument prepared by: Charles A. J. Beavers, Jr. Bradley Arant Rose & White LLP 2001 Park Place, Suite 1400 Birmingham, Alabama 35203-2736
STATE OF ALABAMA SHELBY COUNTY) :)	
SHELBY COUNTY	,	

OUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid to EBSCO Industries, Inc., a Delaware corporation ("Grantor") by Leslie B. Siegelman and Jacqueline C. Siegelman ("Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby remise, release, quit claim, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

OR: 16 AM CERTIFIED
OB: 16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.50

Commence at the northwest corner, a 2" open pipe found, of Section 29, Township 19 South, Range 1 West, Shelby County, Alabama, and run in a southerly direction along the west line of said section a distance of 2620.15 feet to the point of beginning of the herein described parcel, a rebar with a yellow plastic cap bearing the certificate of authorization of Paragon Engineering, Inc. at the northwest corner of the southwest quarter of said section, said point being 2620.16 feet north of a pine knot in a rock pile found at the southwest corner of said section; thence deflect 90° 43′ 44" to the left and run in an easterly direction along the north line of the northwest quarter of the southwest quarter of said section a distance of 1323.74 feet to the northeast corner, a rebar with a yellow plastic cap bearing the certificate of authorization of Paragon Engineering, Inc. of said quarter-quarter section; thence turn an interior angle of 89° 11' 43" and run to the right in a southerly direction along the east line of said quarter-quarter section a distance of 223.61 feet to a point of intersection of said line with the north railroad right-of-way line, a rebar with a yellow plastic cap bearing the certificate of authorization of Paragon Engineering, Inc.; thence turn an interior angle of 111° 03' 54" to the tangent of a curve and run to the right in a southwesterly direction along the north right-of-way of said railroad being a curve to the left having a central angle of 0° 09′ 39", a radius of 1196.28 feet, and an arc of 3.36 feet to a point that has not been set; thence turn an interior angle from the tangent of the last described curve of 68° 45′ 26″ and run to the right in a northerly direction through an iron found that bears a plastic cap bearing the certificate of authorization number 4848, and run a distance of 194.91 feet to an iron found bearing the same certificate of authorization; thence turn an interior angle of 270° 54′ 15″ and run to the left in a westerly direction along the meander of the fence a distance of 340.86 feet to point; thence turn an interior angle of 179° 25′ 45″ and run to the right in a westerly direction along the meander of the fence a distance of 650.59 feet to a point; thence turn an interior angle of 180° 18′ 36″ and run to the left in a westerly direction along the meander of the fence a distance of 329.09 feet to a point of intersection of said fence with the west line of said section, a rebar with a yellow plastic cap bearing the certificate of authorization of Paragon Engineering, Inc.; thence turn an interior angle of 89° 47′ 46″ and run to the right in a northerly direction along the west line of said section a distance of 15.80 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD unto Grantees, as joint tenants with right of survivorship, their heirs and assigns forever.

EBSCO INDUSTRIES, INC.

A Delaware Corporation

By: Elton B. Stephens, Jr.

Its Vice President

STATE OF ALABAMA)
	•
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said county in said state, hereby certify that Elton B. Stephens, Jr., whose name as Vice President of EBSCO Industries, Inc., a Delaware corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal the 22 day of uni, 1997.

Ma M. Pendu Notary Public

[NOTARIAL SEAL]

My commission expires 9/21/98

Inst. * 1997-22700

O7/21/1997-22700
O8:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.50