LOAM #: 0006888812 W.F.#: 0010004109 POOL#: 250737B INV.#: 1664972049

KNOWN ALL MEN BY THESE PRESENTS, that

HARBOURTON MORTGAGE CO., L.P. ("Assignor") for good and valuable consideration to it in hand paid by

Wells Fargo Bank, N.A.

("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the MORTGAGE executed by

PHILLIP W. AUTRY

dated 8/26/96 County of shelby , covering the following described real property located in the

Stote of Alahama

	, State Of Madellin.				
LEGAL DESCRIPTION SET FORTH IN T	HE ABOVE	REFERENC	ND DEED OF	P TRUST	ب د د
and filed for record in the Judge of the Probate Office of  on 8/30/96  1996-28712  described, the indebtedness secured thereby and all powers a secured thereby, without recourse.	Page .	, and appearin	g of record as	County, Instrument Number with the property the	nerein
TO HAVE AND TO HOLD the same unto the Assignee and	d unto its s	uccessors and	assigns foreve	er.	
EXECUTED AND DELIVERED this 1st	day of	FEBRUARY ,	1997		
CONSTANCE A DIONISIO ASSISTANT VICE PRESIDENT	100	ARBOURTON Y HARBOURT TE MANAGIN	ON PUMPIN	G CORPORATION	<u> </u>
STATE OF COLORADO SS COUNTY OF ARAPAHOE  I, CINDY BRADLEY HEREBY CERTIFY that DOMNA RADEMACHER  VICE PRESIDENT and CONSTANCE A DIONISIO ASSISTANT VICE PRESIDENT instrument, appeared before me this day in person and seve	of said (	HARBOURTON Corporation, wo	, per properties of the second	unty in the State aforersonally known to no corporation, personally known to re subscribed to the	ne to be the o me to be the
	<b>WIN</b>	cr	ONBTANCE A	DIONISIO	•

they signed and delivered the said Instrument of writing as and to be thereunto affixed, as their free and strips and purposes therein set forth.

VICE PRESIDENT of said Corporation and caused the corporate seal of said Corporation ASSISTANT VICE PRESIDENT THE and refligher pact and as the free and voluntary act and deed of said Corporation, for the uses

GIVEN under my hand and Notarial Seal this CINDY BRADLEY

, A.D.

Witness my hand and scal

CTEMASSISTANTES Notary Public OCTOBER 22, 1999 **Date Commission Expires** 

day of PEBRUARY , 1997

RECORDING

COF COLO

STATE OF

SS

COUNTY OF

Entered on Numerical Index and filed for record

o'clock

\_\_\_\_ A.D., M. and recorded in Book

of Mortgages, Page \_\_\_\_

(Instrument Number

Recorder \* 1997-22699

When Recorded Return to:

HARBOURTON MORTGAGE CO., L.P. 2530 SO. PARKER RD., STE. 500 AURORA, CO 80014

07/21/1997-22699 08:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD

ALASSON (Rev. 09/19/96)