

STATE OF ALABAMA

JEFFERSON

COUNTY

Inst # 1997-22663

07/18/1997-22663

11:48 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,

the undersigned Steve L. Shaw

does hereby transfer and

assign unto BancorpSouth Bank

that certain mortgage executed by David E. Davis and wife Karla M. Davis

to Mortgage Professionals, Inc.

said mortgage

being dated \_\_\_\_\_

and being recorded in Book (Volume) Inst # 1997-22662

at Page \_\_\_\_\_, in the Office of the Judge of Probate of Shelby

County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this

Agreement on this the 16th day of July, 1997.

BY 

Steve L. Shaw

Its: President

This Instrument was Prepared By:

STATE OF ALABAMA

COUNTY OF Jefferson

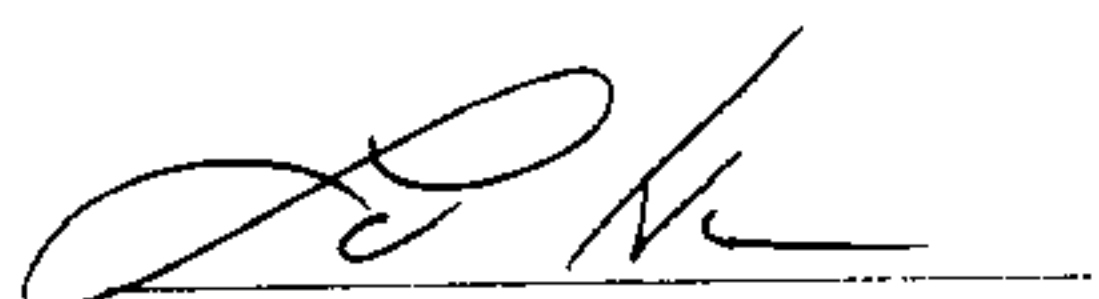
Before me, the undersigned Notary Public in the state and county aforesaid, personally appeared Steve L. Shaw

who upon oath, acknowledged himself to be President of

Mortgage Professionals, Inc., the within-named Bargainor, and that he as such President, being authorized so to do, executed the foregoing instrument for the purposes herein contained.

GIVEN under my hand and official seal, this 16th day of July, 1997.

My Commission Expires:

  
Notary Public